

**THE
MISSIONARY DISTRICT OF THE PHILIPPINES**



FORTY-NINTH ANNUAL CONVOCATION

HELD AT

**CATHEDRAL HALL
CATHEDRAL HEIGHTS
QUEZON CITY**

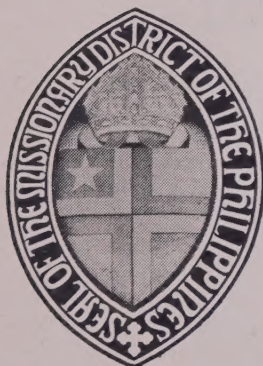
1967

STATEMENT

This District was established in 1901. No Convocations were held in 1902, 1905, 1916, 1919, 1920, 1922, 1925, 1926 1932, 1935, 1942, 1943, 1944, 1945, 1946, 1947, 1950. Two Reports were published in 1918. This is the 51st Annual Report and records the 49th Annual Convocation.

THE
FIFTY-FIRST ANNUAL REPORT
OF THE
PHILIPPINE EPISCOPAL CHURCH
(Missionary District of the Philippines)

FOR THE YEAR ENDING
DECEMBER 31, 1966



QUEZON CITY
1967

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1967

JOURNAL OF PROCEEDINGS

THE FORTY-NINTH CONVOCATION OF THE PHILIPPINE EPISCOPAL CHURCH

**held at the Cathedral of Saint Mary
and Saint John, Quezon City, R. P.**

**A. FEBRUARY 15, 1967 — QUIET MORNING conducted by
THE REV. GRANT A. MOR-
RIL, Chairman, Connecticut
Diocesan MRI Commission**

**SOLEMN EVENSONG — THE
RT. REV. THOMAS H.
WRIGHT, D.D. Bishop of East
Carolina, Chairman, Joint
Commission on MRI, Preacher**

B. FEBRUARY 16, 1967 — THE CONVOCATION EUCHARIST

THE BISHOP'S CONVOCATION ADDRESS

THE YEAR OF THE LORD'S FAVOUR

So he came to Nazareth, where he had been brought up, and went to synagogue on the Sabbath day as he regularly did. He stood up to read the lesson and was handed the scroll of the prophet Isaiah. He opened the scroll and found the passage which says, 'The spirit of the Lord is upon me because he has anointed me; He has sent me to announce good news to the poor, To proclaim release for prisoners and recovery of sight for the blind; To let the broken victims go free, To proclaim the year of the Lord's favour.' He rolled up the scroll,

gave it back to the attendant, and sat down; and all eyes in the synagogue were fixed on him.

He began to speak: 'Today', he said, 'in your hearing this text has come true.'

The Gospel for The Ember Days

St. Luke 4:16-21

The gospel appointed for the Ember Days, Luke 4:16-21, is an apt text for a bishop's Convocation sermon because, in just a few verses, the third evangelist sets forth our Lord's own accepted role of ministry as the pattern and example of those called to carry on His mission. To preach the gospel to the poor . . . to heal the brokenhearted . . . to preach the acceptable year of the Lord. Herein is the three-fold task of His ministry: to proclaim the new regime, to personify its meaning by rendering service to the needy, and to start distributing its benefits now in the year of the Lord's favour. Therein is the task of all who would follow His steps, profess His name, and anticipate His victory. The way of Christ is determined: firstly, to preach the gospel, by word and work, by testimony, teaching, and style of living, to serve and save, to recover and redeem all that is broken, blind, sick, sinful, ignorant, ugly, detrimental and destructive, by personal and individual acts of service as well as by programmed and organized communal activities and agencies of service; and finally to create and establish fellowship, including corporate worship and a common discipline expressing our common life.

Since these three aspects of the Christian ministry — proclamation, service, and fellowship — are rightly the ingredients of Christ's ministry and the pattern and example of our ministries, we must be ready to dedicate to Him all that are and all that we do in the name of His mission, letting Him judge us and our ministries by these standards.

(1) *Proclamation*: What are we of the Philippine Episcopal Church preaching and teaching? To be sure, on Sunday morning, at the principal Eucharist, we may expect to hear a few earnest but archaic words about the Gospel appointed for that day; but how often is this spoken and living word, empowered by the Holy Spirit, carefully cast and couched in the language of life so that it penetrates where men actually exist and brings them new love, light, and hope. Irrelevance is one of the most devastating diseases that threatens the life of the Church today. What do we hear ourselves saying, and what does the world hear us proclaiming or discussing? Is there some truth in the following caricature? Notices are posted calling to meeting or conference the local chapter of the "Philippine Episcopal Church ecclesiastical development corporation"; and after numerous officers are elected, a constitution and by-laws adopted, programs are drafted which are carefully recorded and lengthily mimeographed so that all members of of the chapter may know how the corporation should be developed or ex-

panded to the maximum benefit of the members. Perhaps the corporation president in the nation's capitol will have to be petitioned for money, buildings, or equipment which will bring prestige or power to the local chapter.

Is this good news to the poor? Is this the message that has been made known by the life, death, and resurrection of Christ? Is this the Word that will bring love and grace to sinful men, and redemption and hope to a broken world?

(2) *Service*: When we of the Philippine Episcopal Church organize ourselves for action, and herald the building of a dispensary or the opening of a school or college, whom are we serving? Who are the neediest people and where are they located and what are their needs? Who is really providing the resources for this service and whom is being served? Should the geographical areas, in which the density of the Philippine Episcopal Church membership is the greatest, contain the majority of these "service" agencies or institutions? Are educational and medical institutions the only or the best media through which we can manifest our service? Are our existing institutions reliable, responsible, and competent agencies capable of meeting the needs of people where social and economic conditions are changing so rapidly? Have we studied ways in which the Church may counsel people effectively on problems that imperil family life and the fulfillment of the individual, and have we sought new ways to comfort the lonely and afflicted in a transient society growing daily more impersonal? Are we prepared to be silent and listen to those involved in this world affairs so we will know what the world's needs are?

These are some of the questions which we must not be afraid to ask ourselves, because God, who sent His Son on mission to the broken, the blind, and the bound, will scrutinize our motives as well as our service.

(3) *Fellowship*: We as Anglicans rightly pride ourselves in our Book of Common Prayer which governs our corporate and common worship, provides a common discipline, and guides our common life. We talk often and easily about our unity that overcomes and comprehends our diversity, our oneness that unifies our differences. We are quick to profess that the Church is one, that we are members of the whole Body of Christ, and that we share with all baptized in Christ the charge to be His witnesses to the ends of the earth. Yet, can we claim that the fellowship we have currently achieved which is so frequently twisted, strained, and stressed by deep tensions — regional, national, religious — is an honest and reliable portent of the Kingdom of God and the inauguration of the Year of the Lord's favour?

The people of God's world, known by many names and professing various loyalties, are looking for, and have begun to establish communities and fellowships that transcend man-made borders and boundaries; yet all too often the institutionalized church is locked its own compartment by

the "clubby" and parochial mentality and orientation of its members, talking to each other and trying to answer questions the world isn't asking. The world can no longer afford to listen to an irrelevant, isolated, and insulated tribal fellowship, and will not do so.

"The spirit of the Lord is upon me", herald and servant of the new age. This is our calling and this is our ministry. Before we—individual Christians or clusters of Christians—can participate in this ministry, we must learn the hard lesson of humility. Peter reluctantly discovered this truth: "You shall never wash my feet". But Jesus replied: "If I do not wash you, you have no part in me." The unruly fisherman learned to submit and clothe himself with humility. The Christian life begins when we allow Jesus to be our Servant. The Christian and the Christian community must make Christ's pattern of ministry its own.

OUR MINISTRIES

Personnel: Since Convocation a year ago, three deacons have been ordered priests: Avelino T. Baguyos, Andrew J. Kiley, and Alexander P. Pa-atan. Because the curriculum at St. Andrew's Theological Seminary has been revised to include the "Associate in Arts" certificate, offered by Trinity College as a pre-requisite for the bachelor's degree in theology, extending our ordinand's required preparation by one year, no candidates have been ordained deacon.

We will miss the missionary service of several of our colleagues who have withdrawn or retired from our immediate presence: the Rev. and Mrs. H. S. Sham, who for 33 years served faithfully and nobly at St. Peter's Church, Manila, have retired; the Rev. and Mrs. H. Floyd Freeston, after 14 years of a valued teaching ministry at the Seminary, have returned to the United States; and the Rev. Dr. and Mrs. W. Roland Foster, also after 14 good years at the Seminary, have assumed a new work at Nashotah House, Wisconsin. The Lester L. Westling family, following six years of service in Baguio and at St. Stephen's High School, has withdrawn, and Father Westling is now a Lieutenant in the Chaplain Corps of the U. S. Navy, stationed in Viet Nam. The Rev. and Mrs. William F. Norton have completed their three-year term at St. Stephen's Church, Manila, and have returned to England; and the Rev. and Mrs. H. Benton Ellis, lately of the Division of College Work, have assumed new work in the Diocese of South Florida. The Rev. Dr. F. Neunert Lang, Chaplain in the U. S. Airforce, has been transferred after a 2-year assignment here at Clark Air Base; but we are pleased to announce that the Rev. Bradford Lovejoy, Lt. (jg), a Navy Chaplain, has just been assigned to the U.S. Naval Station, Subic Bay. We also welcome Sister Hilaritas, O.S.A., to the Convent of St. Anne in Upi replacing Sister Mary Katherine, who after three years with us has returned to the Mother House in Arlington. During the past year two

women, Theodora Alam-am and Saturnina Domawa, have been clothed as novices of the Sisters of the Community of St. Mary the Virgin, Sagada. We are pleased that Miss Helen Caras has returned to the Philippines and to the faculty of Brent School.

We welcome the return to the Philippines of the Rev. Martin E. Bayang, and his bride, from a two-year study leave in the United States where he earned the S.T.M. degree at Boston University. Father Bayang is now on the faculty of Trinity College. We are also pleased and proud to have the Rev. Magdaleno Bacagan back on the staff of St. Stephen's School as chaplain, following two and half years of Chinese language and culture study in Taiwan. During the past year, the Rev. Juan B. Sicwatan spent nine months at the Tsurukawa Rural Institute in Japan and is now applying this agricultural training at Mt. Calvary Mission, Paoey, Atok, Benguet. The Rev. and Mrs. Narciso V. Ticobay, after five years of splendid service in the Sabah Anglican Interior Mission, Diocese of Jesselton, have gone to St. Augustine's College, Canterbury, England, for a year of study; but they will be back in the Philippines the middle of this year. The Rev. and Mrs. Eduardo C. Anosan are continuing the praiseworthy missionary work in Sabah initiated by the Ticobays. The Rev. Artemio Zabala has begun his graduate study at the University of Toronto, leading towards a master's degree.

Last April the Rev. Ezra S. Diman, S.T.D., who has served for the past ten years on the faculty of the Seminary and for the last four as dean, felt he must resign the deanship. We all are grateful to Father Diman for the strength, stability, and spirit he brought to the Seminary community during his years as dean — years when the curriculum and the student body were undergoing many changes — and we are pleased that he and Mrs. Diman are now having a refreshing and rejuvenating year at St Augustine's College, Canterbury. The Very Rev. Wayland S. Mandell, S.T.D., already carrying great responsibilities as Dean of the Philippine Independent Church Affairs for the Presiding Bishop, willingly and courageously accepted appointment as acting dean of the Seminary; and we are very grateful to him. It is a great help to have the Rev. Robert B. Hibbs, with his family, back in residence at the Seminary following more than a year of study leave in Toronto where Father Hibbs completed the course requirement for his doctorate in theology. We are pleased that the Rev. James L. Gill of the Division of College Work has returned to the Philippines with his family, after a year at the General Theological Seminary, New York where he was awarded the S.T.M. degree.

With the resignation of Dr. Jose Y. Fores from the staff of St. Luke's Hospital after 33 years of continuous and faithful service, the Bishop and Board of Governors have appointed as Medical Director Dr. Charles S. Harn, well known as an outstanding physician and a dedicated member of the St. Luke's community. During the past year we lost the splendid service of Mrs. Josefina C. Carreon as Principal of St. Luke's Hospital

School of Nursing, and Dean of the Trinity-St. Luke's College of Nursing; but we have been rewarded with the return of Mrs. Ester A. Santos, our former Principal, to the Philippines and her appointment to these two positions.

God has proclaimed, served, and established His community of believer-followers. He has used our colleagues to express, manifest, and build His Kingdom, and many have spent years in our midst. We can to-day but be grateful to Him and to these our colleagues for what they have been and are.

During this last year, six of our former colleagues and fellow-servants have died and have been received into our Lord's keeping: Nita Reid Shaffer, the Rev. Timothy E. Woodward, Amy Rumsey Studley, Mother Columba, C.S.M., William Sims Prescott, and Eveline Diggs. These choice vessels of God's grace have been lights of the world in their several generations among us, and we pray that we will be given grace to follow their examples of missionary service.

Buildings: God's Son made use of things: a synagogue, the Temple, a boat, fish, bread, wine, a cross. His believer-followers are called to construct, use, and maintain buildings in accordance with the the purpose and plan of God. Buildings, when rightly planned, responsibly constructed, and faithfully maintained and used, contribute to God's mission of heralding, healing, and encouraging fellowship.

During the past year two new staff family-residences were completed at Cathedral Heights, Quezon City, and the new science building — a three-storey concrete structure — for Trinity College has begun. In Zamboanga the nurses' residence at Brent Hospital, destroyed by a fire a year ago, has been rebuilt, and a new residence for the medical director is currently under construction. A fine 3-room classroom building has been added to the plant at the Good Shepherd School, Calarian, and one of the older schoolroom buildings has been completely remodeled. The priest's residence and college center for the Division of College Work has been completed at Kabacan, Cotabato; and a new dispensary has been provided at St. Peter's Mission, Uma, Lubuagan, Mountain Province. A substantial stone science building, constructed largely by local labor, materials, and contributions, has been completed at St. Mary's High School and Junior College, Sagada. St. Nicholas' Chapel at Brent School has been rebuilt, increasing its capacity by 50%; the Chapel of the Rogation has been completed at Madaymen, Benguet; a social hall has been provided at St. Jude's Mission, Bangao, Benguet; and the Chapel of St. Athanasius' Mission, Coto, Masinloc, Zambales has been completely renovated. The new dispensary at St. Titus' Mission, Talifugo, Apayao, is nearly completed, while the new clinic at St. Gregory's Mission, Bagnen, is already in operation in temporary accommodations.

At St. Luke's Hospital a 900-foot well has been dug, which we trust will meet the increasing water requirements of the institutions and residences on Cathedral Heights. The Church of the Holy Trinity, Manila,

after a thorough and responsible study, and with the approval and action of the Bishop, has negotiated the sale of our property in Ermita and the purchase of a new and much larger site in Makati, Rizal. St. Peter's Church, Manila, has completed an attractive extension and bell tower and has added a new "west" door.

These various construction projects represent many hours of planning, months of labor, and thousands of pesos. Will these increased and improved physical facilities enable us to be more obedient to the mission of God in Christ? Will these buildings bring us and others, not enlisted as believer-followers, into His life and service?

Program: We are called to strengthen the witness of the Christian community in a world becoming more populous, urban, and divisive; to respond to situations of social, racial, and economic injustices; and to contribute creatively to the solution of the problems of our contemporary society. For us this means knowledge and evaluation of ourselves — our personnel, our physical and financial resources, our competence and abilities, as well as our limitations, inadequacies, and inabilities. This means responsible groups dedicated to realistic planning, the establishment of priorities, and organization for action. We could happily rehearse a long list of committees, councils, and commissions that have been creatively and successfully engaged in a variety of concerns — medical, educational, economic, agricultural, pastoral — but reports of these activities are recorded elsewhere.

We are called to be a serving community manifesting and expressing the servant ministry of the Servant Lord. Although there may well be the heart and desire for this serving fellowship in a given place at a given time to reach out its loving, teaching, and healing arms and to touch every fear, every error, every sore, God has much to tell us about responsible stewardship. He knows us — who we are and what we are — better than we know ourselves. He understands our doubts and pains when we have to decide between a junior college in Sagada and a high school in Besao; between a dispensary in Talifugo or Kapañgan; a priest in Masla or in Lebak.

One word of caution. We are committed to the truth that our life and service in the Church are set principally in our parishes and missions and in the communities in which we live and work. There is a tendency and temptation for regional and diocesan, national or inter-church committees to assume responsibility and leadership of a particular aspect of our Christian witness, removing this obligation from the local congregation, priest and people; and these committees are all too often encouraged to assume this responsibility. We often see the primary responsibility for Christian education and stewardship, for the medical and teaching ministry, for social and civic action, passed over and away from the local Christian community and the local battlefield where Christ's cause must be represented. Diocesan and regional, national and inter-church committees

are not the Church; they are service arms, ready and competent, trained and informed to help the local Christian community with its obedience to mission.

We are called to herald the saving news, heal sinful men and a broken world, and establish an obedient community. We plan, we act, re-plan, and pray. This is our ministry as it is part of the one perfect ministry of Christ our Lord whose life and death revealed love and redemption. This gives knowledge that the year of the Lord's good plasure has come.

OUR MISSION FOR 1967

As we look ahead to the remainder of this year, I charge this 1967 Convocation to mark these matters, and resolve to take appropriate action as indicated:

(1) *St. Peter's Church*, and *St. Benedict's Church, Besao* — admission into union with Convocation as aided parishes in accordance with Canon 16. It is my judgment that these congregations have satisfactorily met all the requirements of our Constitution and Canons; and I happily urge Convocation to admit these congregations into union with the Convocation of the Missionary District of the Philippines as aided parishes.

(2) *Organized Missions* — admission into union with Convocation as organized missions in accordance with Canon 15. It is my judgment that the following congregations have satisfactorily met all the requirements of our Constitution and Canons; and I hereby urge Convocation to admit these congregations into union with the Convocation of the Missionary District of the Philippines as organized missions:

Alab	— St. Barnabas' Mission (Bontoc)
Antamok	— St. Aidan's Mission (Benguet)
Antamok Tram	— St. Polycarp's Mission (Benguet)
Baguio	— Holy Innocents' Mission (Easter School)
Balbalasang	— St. Paul's Mission (Kalinga)
Balatoc Mines	— St. Joseph's Mission (Benguet)
Bulanao	— Holy Trinity Mission (Tabuk, Kalinga)
Daguioan	— St. Bartholomew's Mission (Abra)
Doldulao	— Holy Spirit Mission (Abra)
Itogon	— St. Laurence's Mission (Benguet)
Lipay	— Ascension Mission (La Union)
Lon-oy	— Holy Nativity Mission (La Union)
Pandan	— St. Paul's Mission (Upi, Cotabato)
Sayaŋgan	— Mt. Calvary Mission (Benguet)
Saytan	— St. Mark's Mission (La Union)

(3) *General and Diocesan Apportionments*: After conferring with the responsible leaders of this jurisdiction and studying reports from various

congregations and committees, I charge this Convocation to pledge for 1967 at least P4,706.90 for the General Apportionment and P35,100 for the Diocesan Apportionment — a total of P39,806.90.

(4) *Special Offerings*: I ask Convocation to designate these days and dates (or the nearest day to these dates when this feast is celebrated) in the following manner, noting that alms received be used accordingly: Sexagesima, January 29th — *Ecumenical Sunday*; Lent III, February 26th — *Scholarship Sunday*; Whitsunday, May 14th — *Work of our missionaries in Sabah*; Trinity V, June 25th — *Theological Education Sunday*; Trinity XV, September 3rd — *Church World Service, Philippines*.

(5) *The 62nd General Convention of the Episcopal Church*, meeting at Seattle, Washington, U.S.A., September 17-29, 1967. I bid this Convocation to proceed to elect one clerical and one lay deputy, and a similar number of alternate deputies, to the 62nd General Convention; and I charge this Convocation to take the necessary action to provide a portion of the travel expenses involved by raising at least P2,000, which is about one half the cost of sending one deputy or a quarter of the total funds needed for our deputation.

6) *The Council of the Church of Southeast Asia, MRI Project*: At the Jesselton meeting of the bishops of the Council of the Church of Southeast Asia, January 31-February 2, 1967, it was resolved that our regional council of the dioceses of Southeast Asia and the Philippine Independent Church express its obedience to mission by assuming responsibility for a project outside of the geographical area of the Council. It was unanimously agreed that the CCSEA pledge itself to providing the salary of an assistant to the Chairman of the South Pacific Council, which includes the vast area of the dioceses of New Guinea, Melanesia, Polynesia, and the Torres Strait Mission. An additional amount of US\$980 per year for five years must be contributed; our share for this MRI project will be \$100 or P385 per year. I charge this Convocation to see that appropriate steps are taken so that the Philippine Episcopal Church will be able to accept this opportunity, manifesting by this gift that we are truly concerned about the needs of others and are obedient to the missionary imperative. I suggest that our 1967 Convocation alms be designated for this project.

(7) *Stewardship*: I urge every parish and mission, every institution and activity, of this Missionary District, led by the personal example and witness of its clergy and wardens, executive or administrative officers, to examine its obedience to mission and to renew its life and service in Christ. Too many of us think too often of what we can gain or receive rather than what we can give or offer; too many of us think that stewardship means paying a minimal apportionment rather than using all that we are and all that we have faithfully, responsibly, joyously, freely, obediently for the glory of God. Our leaders are called to lead us by their stewardship.

(8) *The Bishop Coadjutor*: God has given us a faithful servant and leader, endued him with the Holy Spirit, engrafted him with wisdom and understanding, knowledge and godliness, and made our bishop coadjutor. Bishop Cabanban will become our ordinary on May 1st of this year, the fifth bishop of the Philippines. Support, follow, obey, cherish him, and pray for him.

(9) *Christian Education*: As we move into the new year there is one area of our life as a Christian community, which touches the nerve of our obedience to the mission of God in Christ, that demands special attention: *the teaching ministry*. We start with the basic assumption that the Triune God is the Lord of His world and at work within it, and that the Church's task is to point to His acts, to respond to His demands, and to call mankind to this faith and obedience. We maintain that the living God acts in history and in the present; that His purpose is declared in the Scriptures and to be sought in the total realities of the world. We declare that the gospel of God in Christ is witnessed in the Scriptures and expressed in the Creeds, Sacraments, and the Book of Common Prayer.

I do not ask Convocation to adopt a resolution endorsing these convictions, but I do call every priest and every communicant of this Church into the teaching ministry of Christ, the mission of Christian education.

The results of the recent survey, prepared, conducted, and pursued by our Committee on Christian Education must not be ignored. What do these facts indicate? Of the 55 questionnaires sent out to our clergy, only 27 were returned; most of the survey reports listed the priest and the "paid" Church worker as the only teachers of Christian education in our local congregations; and the amount spent on the Christian education task per congregation is commonly less than ₱20 per year. Our committee was unable to discover one lay person, non-staff and non-salaried from the "church", who was qualified to participate in an international conference on Christian education.

What priority do we give to Christian education? We have received the faith once delivered to the saints from teaching; unless we assume responsibility for the total education program of this Church for teaching the faith, enriching our worship and assisting the individual in responsible daily encounter with the world, we will die. We have this ministry which is declared and witnessed in the Bible and expressed in the Creeds, Sacraments, and the Book of Common Prayer. Know it; teach it.

MY MINISTRY

It is painfully apparent that all I have said in this Convocation Address about the ministry of Jesus Christ and His believer-followers has been written for my learning. It is true that I have been preaching to myself as I too have been called to this ministry, herald and servant of the new age. My feeble and frail efforts in proclaiming, serving, and creat-

ing community, especially during the past ten years as your chief minister, herald and servant, have been inadequate, ineffectual and insufficient in giving knowledge that the year of the Lord's good pleasure has come. But I conclude this ministry with you, rolling up the scroll and handing it to my brother, and fellow-servant, Benito, with a grateful and joyous heart; grateful for all the assistance, encouragement, patience, understanding, and cooperation — and the prayers — that so many of you have given me freely and generously during my eighteen years in your midst; and joyous because it has been my privilege, empowered by the Holy Spirit, to accomplish in my own ministry one important goal of our Christian life in the Philippines — the encouragement and establishment of a self-governing national church.

"Today ... in your very hearing this text has come true." On May 1st, I step aside as your diocesan confident and assured, knowing that Benito C. Cabanban, bishop, will faithfully, responsibly, and devotedly manifest the Christian ministry as your chief pastor, herald and servant.

The love of the Father enfold you, the wisdom of the Son enlighten you, the fire of the Holy Spirit inflame you. Amen.

PART I: DIRECTORY OF THE MISSIONARY DISTRICT

- A. OFFICERS
- B. COMMITTEES
- C. LAY DELEGATES TO CONVOCATION
- D. THE CLERGY
- E. INSTITUTIONS

PART II: CONVOCATION OF 1967

- A. QUIET DAY AND EVENSONG
- B. BISHOP'S ADDRESS
- C. SESSION I
- D. SESSION II
- E. WORKSHOP SESSIONS

**PART III: ANNUAL REPORTS OF OFFICERS,
COMMITTEES, COMMISSIONS,
AND INSTITUTIONS**

- A. REPORTS REQUIRED BY CANON
- B. REPORTS OF COMMITTEES AND COMMISSIONS OF CONVOCATION
- C. OTHER REPORTS
- D. REPORTS OF INSTITUTIONS

**PART IV: FINANCIAL AND STATISTICAL
REPORTS**

PART I

DIRECTORY OF
THE MISSIONARY DISTRICT

THE MISSIONARY DISTRICT OF THE PHILIPPINES

Comprising the Philippine Archipelago

Population (1967) 34,656,000

Area 115,026 square miles

DIOCESAN DIRECTORY

The Bishops

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The Rt. Rev. Benito C. Cabanban, D.D., Bishop Coadjutor of the Philippines, Consecrated February 24, 1959

The Rt. Rev. Edward G. Loñgid, D.D., Suffragan Bishop of the Philippines, Consecrated February 2, 1963

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1967

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The Assistant Secretary
The Registrar

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The Rev. Alejandrino F. Rulite
The Rev. Frank J. Terry

LITURGICS

The Rev. Richard R. Over
The Rev. Gabriel Dimanche
The Rev. George Zabriskie

The Rev. Geoffrey O. Doñgalen
The Rev. Henry W. Kiley
The Rev. Mario L. Dewey

MEDICAL MISSION

The Rt. Rev. Lyman C. Ogilby	Dr. Bene P. Paraso
The Rt. Rev. Benito C. Cabanban	Mr. E. R. Montoya
The Rt. Rev. Edward G. Loñgid	Miss Bienvenida S. Alonzo
The Rev. Constancio B. Mañguramas	Miss Virginia Hebbert
The Rev. Robert S. Seiler	

MEDICAL SCHOLARSHIPS

The Bishop, <i>Chairman</i>	Miss Bienvenida Alonzo
Dr. Arsenio Cantos	Miss Virginia Hebbert
Dr. Emmanuel Gatchalian	The Rev. J. Albert Dalton

SCHOLARSHIPS FOR CHURCH GIRLS

Miss Constance Bolderston	Miss Virginia Hebbert
Miss Bienvenida Alonzo	Miss Bernice K. Jansen
Mrs. Evangeline Abalos	Mrs. Richard R. Over
Mrs. Dolores Laconico	Mrs. Frank J. Terry
Miss Helen LeFebre	Mrs. Vicenta L. Ty

MEN'S SCHOLARSHIPS

The Rev. George Zabriskie	Mr. Resurreccion Boteñgan
The Rev. Geoffrey O. Doñgalen	Mr. William C. Councell
The Rev. Benjamin Boteñgan	Mr. Cyril Busacay
The Rev. Gabriel Dimanche	Mr. Simon Aquino
The Rev. James L. Gill	Mr. Hamilton Edwards

STEWARDSHIP

Northern Philippines:

The Rt. Rev. E. G. Loñgid
Mr. Simon Aquino
Atty. James Gomez
Dr. Francis Busacay
The Rev. Alejandro R. Tauli

Southern Philippines:

The Rev. Constancio B. Mañguramas
The Rev. Lorenzo R. Garcia
Mr. Rodolfo Dumo

Central Philippines:

The Rev. William C. Houghton
The Rev. Anthony O. Sagalla
Mr. Matias Salvador
Mr. Galo Weygan

C. LAY DELEGATES TO CONVOCATION

Abatan, St. Simon's Mission	Bagnen, St. Gregory's Mission
Mr. Pablo Osbucan	Mr. Benedicto Gonzalo
Mr. Joe Mananeng	Mr. Anthony Valdez
Acoje, Holy Family Mission	Banga-an, St. Matthew's Mission
Mr. Frank Buteng	Mr. Paul Bacdayan
Mr. Mauro Kispay	Miss Isabel Colalong
Agawa, St. Augustine's Mission	Besao, St. Anne's Mission
Mr. Anacleto Bongasngas	Mr. Santiago Padalla
Mr. Augusto Estangke	Mr. Felix Mateo
Alab, St. Barnabas Mission	Bontoc, All Saint's Church
Mr. Lucas Capuyan	Mr. Timothy Chaokas
Mr. Benedict Sacyafen	Mr. Andrew Daiwey
	Mrs. Matilda Fawas
Antamok, St. Aidan's Mission	Mr. Jaime Gomez
Mr. Gavino Dao-ang	
Mr. Jude Ofo-ob	Bulanao, Holy Trinity Mission
	Mrs. Mary Lomong-oy
Antamok Tram, St. Polycarp's Mission	Mr. Domingo Apil
Mr. Pilloe	
Mr. Eduardo Baniaga	Daguiman, St. Batholomew's Mission
	Mr. Leandro Casigay
Baguio, Church of the Resurrection	Miss Carmen Quibayen
Mr. Isidore Balinsat	
Mrs. Carmen Aligo	Duldulao, Holy Spirit Mission
Mr. Matias Salvador	Mrs. Leoncia Wandasan
Mr. Galo Weygan	Mr. Fernando Boy-agen
Balatoc Mines, St. Joseph's Mission	Cotabato City, St. Vincent's Mission
Mr. Fabian Oeden	Mrs. Angeles Dy Piangco
Mr. Matthew Fanged	Mrs. Loretta C. Abaigar
Balbalasang, St. Paul's Mission	Itogon, St. Laurence Mission
Mr. Alejo Paganao	Mr. Augustine Laguinday
Mr. Abraham Gullayan	Mrs. Estrella Mangosan

Kapangan, St. Andrew's Mission

Miss Liwaylyn Manuel
Miss Felomina Estego

Kin-iway, St. Benedict's Church

Mr. Simon Aquino
Mr. Fabian Compalas
Mr. Pablo Requino

La Trinidad, Epiphany Mission

Mr. Augusto Piluden
Mr. Cipriano Abalos

Lepanto, St. Alban's Church

Mrs. Evangeline Campos
Mrs. Pia Dongail
Mr. Cyril Gomeyac
Mr. Clement Amongan

Lipay, Ascension Mission

Mrs. Ascension Patil-ao
Miss Rosaria Sapaen

Liwan, St. Matthias Mission

Mr. Felix Bete
Mr. Juan Boteng

Lon-oy, Holy Nativity Mission

Mr. John Abing
Mr. Faustino Gumpeng

Lubon, St. Gabriel's Mission

Mr. Francis Milan
Miss Arsenia Astudillo

Manila, Church of the Holy Trinity

Mr. J. M. Hext
Mr. Robert Jordan
Mr. William Quasha
Mrs. E. M. Stickney, Jr.

Manila, St. Peter's Church

Mr. William Padua
Mrs. Victoria Lo
Mrs. Ho Wing Choy

Manila, Emmanuel Mission

Mr. Anacleto Dongalen
Mr. Alfredo Della

Manila, St. Stephen's Church

Mrs. Nancy Lim Yao
Mr. Ang Tai Khun
Mrs. Lee Choy Po Tin
Mr. Tomas Justo Sy

Masla, St. Joseph's Mission

Mr. Simon Bangnan
Mr. James Ticbaen

Nalkan, St. Margaret's Mission

Mrs. Patricia Ventura
Mr. Teodoro Banaga

Nangi (Pandan) St. Paul's Mission

Mr. Melencio Gunsí
Mr. Simplicio Martin

Otukan, St. Paul's Mission

Mr. Marcos Madarang
Mrs. Juanita Malidong

Panabungen, St. Bede's Mission

Mr. Matthew Coyepyep
Mr. Renato Watay

**Quezon City, Cathedral of St. Mary
and St. John**

Mr. Frank Longid
Miss Inez Killip

Sagada, Church of Mary the Virgin Tadian, St. Michael and All Angels

Miss Anastacia Oting
Miss Soledad Bangloy
Mr. James Yodong
Mr. Paul Dampac

Mission
Mr. Cornelio Gaerlan
Mr. Tomas L. Benafin

Sayangan, Mt. Calvary Mission

Mr. John Haight
Mrs. Purita C. Tan

Talifugo, St. Titus Mission

Mr. Ambrosio Gas-ib
Mr. Ponciano Supanga

Saytan, St. Mark's Mission

Mr. Anastacio Leskeng
Mr. Jacinto Massillem

Upi, Church of St. Francis of Assissi

Mr. Francisco Pobre
Mr. Manuel Flauta
Mr. Rizal Cabanban
Mrs. Valentina Labasan

Suyo, Corpus Christi Mission

Mr. Patricio Angkileng
Mr. Carino Taccong

Upi, Upi Missions

Mr. Rodrigo Rebugio
Mr. Enrique Sangcala

Tabuk (Dagupan) St. Thomas
Mission

Mr. Manuel Sumedca
Mr. Peter Allidem

Zamboanga, Church of the Holy
Trinity

Mrs. Dolores Laconico
Mr. Severino Arcillas
Mr. Expedito Gangozo

D. THE CLERGY

Certified Canonical Clergy List

I hereby certify that the following is the list of all the clergymen of the Church canonically resident in the Missionary District of the Philippines on the 1st of January, 1967 and entitled to debate and vote in the Forty-Ninth Convocation of the Missionary District.

LYMAN C. OGILBY

Bishop of the Philippines

Bishops of the Missionary District:

The Rt. Rev. Lyman C. Ogilby, D.D., Bishop of the Philippines, Consecrated February 2, 1953

The Rt. Rev. Benito C. Cabanban, D.D., Bishop Coadjutor of the Philippines, Consecrated February 24, 1959

The Rt. Rev. Edward G. Loñgid, D.D., Suffragan Bishop of the Philippines, Consecrated February 2, 1963

Priests of the Missionary District:

PRIESTS

Paul Hartzell (<i>Retired</i>)	December 18, 1923
H. S. Sham (<i>Retired</i>)	September 8, 1929
Alfred L. Griffiths	September 21, 1931
H. J. Wei (<i>Retired</i>)	March 4, 1938
Wayland S. Mandell	November 7, 1938
Ezra S. Diman	January 26, 1946
Placido E. Palmejar	May 26, 1946
Charles R. Matlock, Jr.	March 24, 1948
H. Ellsworth Chandlee	July 30, 1948
Pablo Moiket	October 10, 1948
Edmundo B. Accos	October 28, 1948
Alejandro F. Rulite	November 30, 1948
Henry G. Umañgil	March 6, 1949
Theodore T. Saboy	March 13, 1949
James B. Kollin	May 15, 1949
Robert Pekas	May 15, 1949
Ramon A. Alipit	October 1, 1950
James L. Bawayan	July 25, 1951
Manuel O. Kiley	July 25, 1951
Alejandro R. Tauli	July 25, 1951
Conrad W. Myrick	November 12, 1951
Luke F. Bagano	January 25, 1952
Isabelo B. Lachawan	January 25, 1952

H. Floyd Freeston
 W. Roland Foster
 Gregorio G. Pangwi
 Richard R. Over
 Simeon A. Beling
 Lorenzo R. Garcia
 Braulio G. Tade
 Alfred G. Lomeng
 Anthony O. Sagalla
 Richard A. Abellon
 Mario L. Dewey
 Felicito L. Songgadan
 Valentin B. Biteng
 David Bacayan
 George C. Harris
 William G. Weinbauer
 Juan B. Sicwatan
 Andrew A. Bayating
 Bautista P. Sapaen
 Manuel C. Lumpias
 Virgilio Balanza
 George A. Tamking
 Narciso V. Ticobay
 Gabriel Pogeyed
 Magdaleno Bacagan
 William C. Houghton
 George Zabriskie, II
 Lester L. Westling, Jr.
 Archie C. Stapleton
 Alejandro G. Abad
 Thomas B. Lingayo
 Constancio B. Manguramas
 Stuart A. Schlegel
 James L. Gill
 Eduardo G. Anosan
 Marcus M. Wangdali
 Stanley L. Reynolds
 Andrew G. Sacuy-ap
 Martin E. Bayang
 Henry W. Kiley
 Augusto M. Cuning
 Sancho A. Gaerlan
 Jose N. Bangao, II
 George W. Hall
 Richard C. Hall
 Robert B. Hibbs

September 30, 1952
 April 21, 1953
 August 22, 1953
 August 25, 1953
 February 2, 1954
 February 2, 1954
 September 15, 1954
 October 23, 1954
 August 6, 1955
 September 11, 1955
 October 2, 1955
 October 15, 1955
 March 11, 1956
 March 11, 1956
 May 22, 1956
 September 26, 1956
 December 21, 1956
 July 11, 1957
 July 5, 1957
 May 5, 1957
 July 13, 1957
 July 13, 1957
 July 13, 1957
 July 25, 1958
 August 10, 1958
 December 15, 1958
 September 17, 1959
 January 27, 1960
 February 10, 1960
 March 19, 1960
 March 19, 1960
 June 19, 1960
 July 1, 1960
 July 18, 1960
 October 13, 1960
 October 13, 1960
 December 2, 1960
 March 25, 1961
 May 30, 1961
 May 30, 1961
 June 17, 1961
 June 17, 1961
 June 24, 1961
 June 28, 1961
 October 23, 1961
 November 27, 1961

Benjamin G. Boteñgan	June	2, 1962
James B. Copanut	June	2, 1962
Robert L. O. Loñgid	June	2, 1962
George O. Panisigan	June	2, 1962
Paul P. Sagayo	June	2, 1962
LeRoy E. Cox	December	17, 1962
Ernesto Gawili	May	18, 1963
Bernard Ged-ang	May	18, 1963
Artemio Zabala	May	18, 1963
Gabriel Dimanche	June	6, 1963
Frank J. Terry	June	17, 1963
William F. Norton	October	29, 1963
Peter B. Alangui	February	1, 1964
Rufino C. Aquino	February	1, 1964
Francis D. Daocy	February	1, 1964
Francis D. Daytec	May	22, 1964
Ricardo Deleso	May	22, 1964
Geoffrey O. Doñgalen	May	22, 1964
Henry L. Hakcholna	May	22, 1964
Michael W. Pangwi	May	22, 1964
Mauro L. Damian	July	5, 1964
Juanito G. Layag	November	11, 1964
J. Albert Dalton	January	1, 1965
Alexander P. Pa-atan	July	10, 1965
Andrew J. Kiley	July	17, 1965
Avelino T. Baguyos	October	19, 1965

DEACONS

None

DEACONESSSES

Evelyn May Ashcroft

Mary E. S. Dawson (Retired)

RESTORATIONS TO THE SACRED PRIESTHOOD

None

LETTERS DIMISSORY ACCEPTED

None

LETTERS DIMISSORY ISSUED

The Rev. Howard Benton Ellis, Presbyter, to the Ecclesiastical Authority
of the Diocese of South Florida June 10, 1966

LICENSED TO OFFICIATE

The Rev. Robert S. Seiler, Priest	October	30, 1963
The Rev. Jabez Leslie Bryce, Priest	November	16, 1964
The Rev. Bradford Lovejoy, Chaplain, U.S. Navy ..	January	17, 1967

ORDINATIONS TO THE DIACONATE SINCE THE LAST CONVOCATION

None

ORDINATIONS TO THE PRIESTHOOD SINCE THE LAST CONVOCATION

The Rev. Avelino Tingalon Baguyos.....	April	25, 1966
The Rev. Andrew Jones Kiley	April	25, 1966
The Rev. Alexander Pat-ong Pa-atan.....	April	25, 1966

CANDIDATES FOR HOLY ORDERS

Romualdo E. Bayang	April	2, 1965
Fernando C. Lagasca	October	7, 1965
Alejandro S. Geston	October	7, 1965

POSTULANTS FOR HOLY ORDERS

Magellan Eyadan Talawec	August	20, 1965
James Buanda Manguramas	October	13, 1965
Herman Daoey Budadan	December	28, 1965
Roy T. Fatog	December	7, 1966
George G. Gayagay	December	13, 1966
John C. H. Pan	December	13, 1966
Columbus M. E. Sallidao	January	5, 1967
Joseph Bumatay Laus	February	14, 1967
Federico Otao Valerio	February	15, 1967

LAY READERS

Melecio Alibcag	Santos Imperioa, Jr.
Felipe Ando	Robert Jordan
Alfredo Anniban	Juan Kodaños
Jose M. Balanon	Johnson Kung
John Bal-o	Ricardo Lebeng
Manuel Bayoya	Lim Giok Khun
Manuel Bellang	George Lo

Venancio Butay
Tito Cagayongan
Luke Capuyan
Leandro Casigay
Michael Chokowen
John Ciano
Torcilio Coriano
Gavino Daoang
Joseph Degay
Primo Domoguen
Pedro Domyong
Arthur Doyodoy
Frederick W. Drury
David Dychinco, Jr.
Christopher Fesway
Cornelio Gaerlan
Cornelio Gasa
George Gewan

Pedro C. Lorenzo
George Main
George Manegway
Ignacio T. Marrero
Alejandro Martin
Mamerto Martin
Peter Meling
Ng Tay San
Phoa Tiao Eng
Filemon Salao
Segundo Supaňa
Tan Tiau Lin
Delfin Ting
Diego Villanueva
Sixto Weed
Henry Yam
Edward Yapyapan

E. INSTITUTIONS

BAGNEN

- St. Gregory's School
- Mr. Cayetano L. Diosan
- Dispensary
- Miss Elizabeth L. Daupan, R.N.

BAGUIO

- Brent School
- The Rev. A .L. Griffiths, Headmaster
- Easter School
- Mr. Resurreccion Boteñgan

BALATOC

- Dispensary
- Miss Rosita B. Palangdao, R.N.

BALBALASANG

- St. Paul's Memorial School
- Mr. Lloyd P. Tangbawan, Principal
- Dispensary
- Mrs. Anne Duño, R.N.

BAÑGA-AN

- St. Matthew's School
- Mr. Jose M. Balanon

BESAO

- St. James' Junior High School
- Mr. John L. Boteñgan

BONTOC

- All Saints' School
- Mrs. Santos Bacwaden
- Outstation Schools
- Mrs. Santos Bacwaden

DULDULAO

- Dispensary
- Mrs. Simona L. Panod, R.N.

LA TRINIDAD

- Epiphany Mission — Acupan School
- The Rev. William C. Houghton

LON-OY

- Dispensary
- Mrs. Ernesto Gawili, R.N.

MANILA

- St. Stephen's High School
- Miss Contance B. Bolderston, Principal

PANABUÑGEN

- Dispensary

Mrs. Janet S. Dogaong, R.N.

QUEZON CITY

St. Agnes Dormitory

Dra. Jullita Jance

St. Andrew's Theological Seminary

The Very Rev. Wayland S. Mandell, Acting Dean

St. Luke's Hospital

Dr. Charles S. Harn, Medical Director

Mr. E. R. Montoya, Administrator

Miss Bienvenida Alonzo, R.N., Superintendent of Nurses

Mrs. Ester A. Santos, R.N., Principal, School of Nursing

The Rev. J. Albert, Dalton, Chaplain

St. Timothy's Dormitory

The Rev. Martin E. Bayang

Trinity College (Joint Council PECUSA-PIC)

Dr. Arthur L. Carson, President

SAGADA

St. Mary's Junior College

The Rev. Archie C. Stapleton, Jr., Principal

St. Theodore's Hospital

Dr. Bene P. Paraso, Medical Director

The Rev. Manuel O. Kiley, Chaplain

Convents

Sisters of the Community of St. Mary

Sisters of the Community of St. Mary the Virgin

Holy Child Orphanage

Sisters of St. Mary the Virgin

TADIAN

Dispensary

Mrs. George Tamking, R.N.

St. Hilda's Training Center

Deaconess Evelyn M. Ashcroft, Directress

UPI

St. Francis High School

The Rev. George C. Harris, Principal

Dispensary

Mrs. Rudolfo Dumo, R.N.

Convent

Sisters of the Order of St. Anne

ZAMBOANGA

Brent Hospital

Dr. Esteban E. Marasigan, Medical Director

The Rev. Constancio B. Mañguramas, Chaplain

Good Shepherd School, Calarian

The Rev. Stanely L. Reynolds

PART II

CONVOCATION OF 1967

JOURNAL OF PROCEEDINGS

THE FORTY-NINTH CONVOCATION OF THE
PHILIPPINE EPISCOPAL CHURCH
held at the Cathedral of Saint Mary
and Saint John, Quezon City, R. P.

A. FEBRUARY 15, 1967—**QUIET MORNING** conducted by
THE REV. GRANT A. MORRILL, Chairman, Connecticut
Diocesan MRI Commission, Guest Conductor

**SOLEMN EVENSONG — THE RT. REV. THOMAS H.
WRIGHT**, D.D. Bishop of East Carolina, Chairman, Joint
Commission on MRI, Guest Preacher

B. FEBRUARY 16, 1967—**THE CONVOCATION EUCHARIST**

THE BISHOP'S CONVOCATION ADDRESS

THE YEAR OF THE LORD'S FAVOUR

So he came to Nazareth, where he had been brought up, and went to synagogue on the Sabbath day as he regularly did. He stood up to read the lesson and was handed the scroll of the prophet Isaiah. He opened the scroll and found the passage which says, 'The spirit of the Lord is upon me because he has anointed me; He has sent me to announce good news to the poor, To proclaim release for prisoners and recovery of sight for the blind; To let the broken victims go free, To proclaim the year of the Lord's favour.' He rolled up the scroll, gave it back to the attendant, and sat down; and all eyes in the synagogue were fixed on him.

He began to speak: 'Today', he said, 'in your hearing this text has come true.'

*The Gospel for The Ember Days
St. Luke 4:16-21*

The gospel appointed for the Ember Days, Luke 4:-16-21, is an apt text for a bishop's Convocation sermon because, in just a few verses, the third evangelist sets forth our Lord's own accepted role of ministry as the pattern and example of those called to carry on His mission. To preach the gospel to the poor to heal the brokenhearted to preach the acceptable year of the Lord. Herein is the three-fold task of His ministry: to proclaim the new regime, to personify its meaning by rendering service to the needy, and to start distributing its benefits now in the year of the Lord's favour. Therein is the task of all who would follow His steps, profess His name, and anticipate His victory. The way of Christ is determined: firstly, to preach the gospel, by word and work, by testimony, teaching, and style of living, to serve and save, to recover and redeem all that is broken, blind, sick, sinful, ignorant, ugly, detrimental and destructive, by personal and individual acts of service as well as by programmed and organized communal activities and agencies of service; and finally to create and establish fellowship, including corporate worship and a common discipline expressing our common life.

Since these three aspects of the Christian ministry — proclamation, service, and fellowship — are rightly the ingredients of Christ's ministry and the pattern and example of our ministries, we must be ready to dedicate to Him all that are and all that we do in the name of His mission, letting Him judge us and our ministries by these standards.

(1) *Proclamation*: What are we of the Philippine Episcopal Church preaching and teaching? To be sure, on Sunday morning, at the principal Eucharist, we may expect to hear a few earnest but archaic words about the Gospel appointed for that day; but how often is this spoken and living word, empowered by the Holy Spirit, carefully cast and couched in the language of life so that it penetrates where men actually exist and brings them new love, light, and hope. Irrelevance is one of the most devastating diseases that threatens the life of the Church today. What do we hear ourselves saying, and what does the world hear us proclaiming or discussing? Is there some truth in the following caricature? Notices are posted calling to meeting or conference the local chapter of the "Philippine Episcopal Church ecclesiastical development corporation"; and after numerous officers are elected, a constitution and by-laws adopted, programs are drafted which are carefully recorded and lengthily mimeographed so that all members of of the chapter may know how the corporation should be developed or expanded to the maximum benefit of the members. Perhaps the corporation president in the nation's capitol will have to be petitioned for money, buildings, or equipment which will bring prestige or power to the local chapter.

Is this good news to the poor? Is this the message that has been made known by the life, death, and resurrection of Christ? Is this the Word that will bring love and grace to sinful men, and redemption and hope to a broken world?

(2) *Service*: When we of the Philippine Episcopal Church organize ourselves for action, and herald the building of a dispensary or the opening of a school or college, whom are we serving? Who are the neediest people and where are they located and what are their needs? Who is really providing the resources for this service and whom is being served? Should the geographical areas, in which the density of the Philippine Episcopal Church membership is the greatest, contain the majority of these "service" agencies or institutions? Are educational and medical institutions the only or the best media through which we can manifest our service? Are our existing institutions reliable, responsible, and competent agencies capable of meeting the needs of people where social and economic conditions are changing so rapidly? Have we studied ways in which the Church may counsel people effectively on problems that imperil family life and the fulfillment of the individual, and have we sought new ways to comfort the lonely and afflicted in a transient society growing daily more impersonal? Are we prepared to be silent and listen to those involved in this world affairs so we will know what the world's needs are?

— These are some of the questions which we must not be afraid to ask ourselves, because God, who sent His Son on mission to the broken, the blind, and the bound, will scrutinize our motives as well as our service.

(3) *Fellowship*: We as Anglicans rightly pride ourselves in our Book of Common Prayer which governs our corporate and common worship, provides a common discipline, and guides our common life. We talk often and easily about our unity that overcomes and comprehends our diversity, our oneness that unifies our differences. We are quick to profess that the Church is one, that we are members of the whole Body of Christ, and that we share with all baptized in Christ the charge to be His witnesses to the ends of the earth. Yet, can we claim that the fellowship we have currently achieved which is so frequently twisted, strained, and stressed by deep tensions — regional, national, religious — is an honest and reliable portent of the Kingdom of God and the inauguration of the Year of the Lord's favour?

The people of God's world, known by many names and professing various loyalties, are looking for, and have begun to establish communities and fellowships that transcend man-made borders and boundaries; yet all too often the institutionalized church is locked into its own compartment by the "clubby" and parochial mentality and orientation of its members, talking to each other and trying to answer questions the world isn't asking. The world can no longer afford to listen to an irrelevant, isolated, and insulated tribal fellowship, and will not do so.

"The spirit of the Lord is upon me . . .", herald and servant of the new age. This is our calling and this is our ministry. Before we—individual Christians or clusters of Christians—can participate in this ministry, we must learn the hard lesson of humility. Peter reluctantly discovered

this truth: "You shall never wash my feet". But Jesus replied: "If I do not wash you, you have no part in me." The unruly fisherman learned to submit and clothe himself with humility. The Christian life begins when we allow Jesus to be our Servant. The Christian and the Christian community must make Christ's pattern of ministry its own.

OUR MINISTRIES

Personnel: Since Convocation a year ago, three deacons have been ordered priests: Avelino T. Baguyos, Andrew J. Kiley, and Alexander P. Pa-atan. Because the curriculum at St. Andrew's Theological Seminary has been revised to include the "Associate in Arts" certificate, offered by Trinity College as a pre-requisite for the bachelor's degree in theology, extending our ordinand's required preparation by one year, no candidates have been ordained deacon.

We will miss the missionary service of several of our colleagues who have withdrawn or retired from our immediate presence: the Rev. and Mrs. H. S. Sham, who for 33 years served faithfully and nobly at St. Peter's Church, Manila, have retired; the Rev. and Mrs. H. Floyd Freeston, after 14 years of a valued teaching ministry at the Seminary, have returned to the United States; and the Rev. Dr. and Mrs. W. Roland Foster, also after 14 good years at the Seminary, have assumed a new work at Nashotah House, Wisconsin. The Lester L. Westling family, following six years of service in Baguio and at St. Stephen's High School, has withdrawn, and Father Westling is now a Lieutenant in the Chaplain Corps of the U. S. Navy, stationed in Viet Nam. The Rev. and Mrs. William F. Norton have completed their three-year term at St. Stephen's Church, Manila, and have returned to England; and the Rev. and Mrs. H. Benton Ellis, lately of the Division of College Work, have assumed new work in the Diocese of South Florida. The Rev. Dr. F. Neunert Lang, Chaplain in the U. S. Airforce, has been transferred after a 2-year assignment here at Clark Air Base; but we are pleased to announce that the Rev. Bradford Lovejoy, Lt. (jg), a Navy Chaplain, has just been assigned to the U.S. Naval Station, Subic Bay. We also welcome Sister Hilaritas, O.S.A., to the Convent of St. Anne in Upi replacing Sister Mary Katherine, who after three years with us has returned to the Mother House in Arlington. During the past year two women, Theodora Alam-am and Saturnina Domawa, have been clothed as novices of the Sisters of the Community of St. Mary the Virgin, Sagada. We are pleased that Miss Helen Caras has returned to the Philippines and to the faculty of Brent School.

We welcome the return to the Philippines of the Rev. Martin E. Bayang, and his bride, from a two-year study leave in the United States where he earned the S.T.M. degree at Boston University. Father Bayang is now on the faculty of Trinity College. We are also pleased and

proud to have the Rev. Magdaleno Bacagan back on the staff of St. Stephen's School as chaplain, following two and half years of Chinese language and culture study in Taiwan. During the past year, the Rev. Juan B. Sicwaten spent nine months at the Tsurukawa Rural Institute in Japan and is now applying this agricultural training at Mt. Calvary Mission, Paoey, Atok, Benguet. The Rev. and Mrs. Narciso V. Ticobay, after five years of splendid service in the Sabah Anglican Interior Mission, Diocese of Jesselton, have gone to St. Augustine's College, Canterbury, England, for a year of study; but they will be back in the Philippines the middle of this year. The Rev. and Mrs. Eduardo C. Anosan are continuing the praiseworthy missionary work in Sabah initiated by the Ticobays. The Rev. Artemio Zabala has begun his graduate study at the University of Toronto, leading towards a master's degree.

Last April the Rev. Ezra S. Diman, S.T.D., who has served for the past ten years on the faculty of the Seminary and for the last four as dean, felt he must resign the deanship. We all are grateful to Father Diman for the strength, stability, and spirit he brought to the Seminary community during his years as dean — years when the curriculum and the student body were undergoing many changes — and we are pleased that he and Mrs. Diman are now having a refreshing and rejuvenating year at St Augustine's College, Canterbury. The Very Rev. Wayland S. Mandell, S.T.D., already carrying great responsibilities as Dean of the Philippine Independent Church Affairs for the Presiding Bishop, willingly and courageously accepted appointment as acting dean of the Seminary; and we are very grateful to him. It is a great help to have the Rev. Robert B. Hibbs, with his family, back in residence at the Seminary following more than a year of study leave in Toronto where Father Hibbs completed the course requirement for his doctorate in theology. We are pleased that the Rev. James L. Gill of the Division of College Work has returned to the Philippines with his family, after a year at the General Theological Seminary, New York where he was awarded the S.T.M. degree.

With the resignation of Dr. Jose Y. Fores from the staff of St. Luke's Hospital after 33 years of continuous and faithful service, the Bishop and Board of Governors have appointed as Medical Director Dr. Charles S. Harn, well known as an outstanding physician and a dedicated member of the St. Luke's community. During the past year we lost the splendid service of Mrs. Josefina C. Carreon as Principal of St. Luke's Hospital School of Nursing, and Dean of the Trinity-St. Luke's College of Nursing; but we have been rewarded with the return of Mrs. Ester A. Santos, our former Principal, to the Philippines and her appointment to these two positions.

God has proclaimed, served, and established His community of believer-followers. He has used our colleagues to express, manifest, and build His Kingdom, and many have spent years in our midst. We can

to-day but be grateful to Him and to these our colleagues for what they have been and are.

During this last year, six of our former colleagues and fellow-servants have died and have been received into our Lord's keeping: Nita Reid Shaffer, the Rev. Timothy E. Woodward, Amy Rumsey Studley, Mother Columba, C.S.M., William Sims Prescott, and Eveline Diggs. These choice vessels of God's grace have been lights of the world in their several generations among us, and we pray that we will be given grace to follow their examples of missionary service.

Buildings: God's Son made use of things: a synagogue, the Temple, a boat, fish, bread, wine, a cross. His believer-followers are called to construct, use, and maintain buildings in accordance with the the purpose and plan of God. Buildings, when rightly planned, responsibly constructed, and faithfully maintained and used, contribute to God's mission of heralding, healing, and encouraging fellowship.

During the past year two new staff family-residences were completed at Cathedral Heights, Quezon City, and the new science building — a three-storey concrete structure — for Trinity College has begun. In Zamboanga the nurses' residence at Brent Hospital, destroyed by a fire a year ago, has been rebuilt, and a new residence for the medical director is currently under construction. A fine 3-room classroom building has been added to the plant at the Good Shepherd School, Calarian, and one of the older schoolroom buildings has been completely remodeled. The priest's residence and college center for the Division of College Work has been completed at Kabacan, Cotabato; and a new dispensary has been provided at St. Peter's Mission, Uma, Lubuagan, Mountain Province. A substantial stone science building, constructed largely by local labor, materials, and contributions, has been completed at St. Mary's High School and Junior College, Sagada. St. Nicholas' Chapel at Brent School has been rebuilt, increasing its capacity by 50%; the Chapel of the Rogation has been completed at Madaymen, Benguet; a social hall has been provided at St. Jude's Mission, Bangao, Benguet; and the Chapel of St. Athanasius' Mission, Coto, Masinloc, Zambales has been completely renovated. The new dispensary at St. Titus' Mission, Talifugo, Apayao, is nearly completed, while the new clinic at St. Gregory's Mission, Bagnen, is already in operation in temporary accommodations.

At St. Luke's Hospital a 900-foot well has been dug, which we trust will meet the increasing water requirements of the institutions and residences on Cathedral Heights. The Church of the Holy Trinity, Manila, after a thorough and responsible study, and with the approval and action of the Bishop, has negotiated the sale of our property in Ermita and the purchase of a new and much larger site in Makati, Rizal. St. Peter's Church, Manila, has completed an attractive extension and bell tower and has added a new "west" door; St. Anthony's Mission, Alaminos, Pangasinan,

has a new chapel; and St. Matthias' Mission, Liwan, Tabuk, Kalinga, has finished a parish hall-kindergarten building.

These various construction projects represent many hours of planning, months of labor, and thousands of pesos. Will these increased and improved physical facilities enable us to be more obedient to the mission of God in Christ? Will these buildings bring us and others, not enlisted as believer-followers, into His life and service?

Program: We are called to strengthen the witness of the Christian community in a world becoming more populous, urban, and divisive; to respond to situations of social, racial, and economic injustices; and to contribute creatively to the solution of the problems of our contemporary society. For us this means knowledge and evaluation of ourselves — our personnel, our physical and financial resources, our competence and abilities, as well as our limitations, inadequacies, and inabilities. This means responsible groups dedicated to realistic planning, the establishment of priorities, and organization for action. We could happily rehearse a long list of committees, councils, and commissions that have been creatively and successfully engaged in a variety of concerns — medical, educational, economic, agricultural, pastoral — but reports of these activities are recorded elsewhere.

We are called to be a serving community manifesting and expressing the servant ministry of the Servant Lord. Although there may well be the heart and desire for this serving fellowship in a given place at a given time to reach out its loving, teaching, and healing arms and to touch every fear, every error, every sore, God has much to tell us about responsible stewardship. He knows us — who we are and what we are — better than we know ourselves. He understands our doubts and pains when we have to decide between a junior college in Sagada and a high school in Besao; between a dispensary in Talifugo or Kapañgan; a priest in Masla or in Lebak.

One word of caution. We are committed to the truth that our life and service in the Church are set principally in our parishes and missions and in the communities in which we live and work. There is a tendency and temptation for regional and diocesan, national or inter-church committees to assume responsibility and leadership of a particular aspect of our Christian witness, removing this obligation from the local congregation, priest and people; and these committees are all too often encouraged to assume this responsibility. We often see the primary responsibility for Christian education and stewardship, for the medical and teaching ministry, for social and civic action, passed over and away from the local Christian community and the local battlefield where Christ's cause must be represented. Diocesan and regional, national and inter-church committees are not the Church; they are service arms, ready and competent, trained and informed to help the local Christian community with its obedience to mission.

We are called to herald the saving news, heal sinful men and a broken world, and establish an obedient community. We plan, we act, re-plan, and pray. This is our ministry as it is part of the one perfect ministry of Christ our Lord whose life and death revealed love and redemption. This gives knowledge that the year of the Lord's good pleasure has come.

OUR MISSION FOR 1967

As we look ahead to the remainder of this year, I charge this 1967 Convocation to mark these matters, and resolve to take appropriate action as indicated:

(1) *St. Peter's Church, Manila* and *St. Benedict's Church, Besao* — admission into union with Convocation as aided parishes in accordance with Canon 16. It is my judgment that these congregations have satisfactorily met all the requirements of our Constitution and Canons; and I happily urge Convocation to admit these congregations into union with the Convocation of the Missionary District of the Philippines as aided parishes.

(2) *Organized Missions* — admission into union with Convocation as organized missions in accordance with Canon 15. It is my judgment that the following congregations have satisfactorily met all the requirements of our Constitution and Canons; and I hereby urge Convocation to admit these 14 congregations into union with the Convocation of the Missionary District of the Philippines as organized missions:

Alab	— St. Barnabas' Mission (Bontoc)
Antamok	— St. Aidan's Mission (Benguet)
Antamok Tram	— St. Polycarp's Mission (Benguet)
Balbalasang	— St. Paul's Mission (Kalinga)
Balatoc Mines	— St. Joseph's Mission (Benguet)
Bulanao	— Holy Trinity Mission (Tabuk, Kalinga)
Daguoman	— St. Bartholomew's Mission (Abra)
Doldulao	— Holy Spirit Mission (Abra)
Itogon	— St. Laurence's Mission (Benguet)
Lipay	— Ascension Mission (La Union)
Lon-oy	— Holy Nativity Mission (La Union)
Pandan	— St. Paul's Mission (Upi, Cotabato)
Sayañgan	— Mt. Calvary Mission (Benguet)
Saytan	— St. Mark's Mission (La Union)

(3) *General and Diocesan Apportionments*: After conferring with the responsible leaders of this jurisdiction and studying reports from various congregations and committees, I charge this Convocation to pledge for 1967 at least ₱4,706.90 for the General Apportionment and ₱35,100 for the Diocesan Apportionment — a total of ₱39,806.90.

(4) *Special Offerings*: I ask Convocation to designate these days and dates (or the nearest day to these dates when this feast is celebrated) in the following manner, noting that alms received be used accordingly: Sexagesima, January 29th — *Ecumenical Sunday*; Lent III, February 26th — *Scholarship Sunday*; Whitsunday, May 14th — *Work of our missionaries in Sabah*; Trinity V, June 25th — *Theological Education Sunday*; Trinity XV, September 3rd — *Church World Service, Philippines*.

(5) *The 62nd General Convention of the Episcopal Church*, meeting at Seattle, Washington, U.S.A., September 17-29, 1967. I bid this Convocation to proceed to elect one clerical and one lay deputy, and a similar number of alternate deputies, to the 62nd General Convention; and I charge this Convocation to take the necessary action to provide a portion of the travel expenses involved by raising at least P2,000, which is about one half the cost of sending one deputy or a quarter of the total funds needed for our deputation.

(6) *The Council of the Church of Southeast Asia, MRI Project*: At the Jesselton meeting of the bishops of the Council of the Church of Southeast Asia, January 31-February 2, 1967, it was resolved that our regional council of the dioceses of Southeast Asia and the Philippine Independent Church express its obedience to mission by assuming responsibility for a project outside of the geographical area of the Council. It was unanimously agreed that the CCSEA pledge itself to providing the salary of an assistant to the Chairman of the South Pacific Council, which includes the vast area of the dioceses of New Guinea, Melanesia, Polynesia, and the Torres Strait Mission. An additional amount of US\$980 per year for five years must be contributed; our share for this MRI project will be \$100 or P385 per year. I charge this Convocation to see that appropriate steps are taken so that the Philippine Episcopal Church will be able to accept this opportunity, manifesting by this gift that we are truly concerned about the needs of others and are obedient to the missionary imperative. I suggest that our 1967 Convocation alms be designated for this project.

(7) *Stewardship*: I urge every parish and mission, every institution and activity, of this Missionary District, led by the personal example and witness of its clergy and wardens, executive or administrative officers, to examine its obedience to mission and to renew its life and service in Christ. Too many of us think too often of what we can gain or receive rather than what we can give or offer; too many of us think that stewardship means paying a minimal apportionment rather than using all that we are and all that we have faithfully, responsibly, joyously, freely, obediently for the glory of God. Our leaders are called to lead us by their stewardship.

(8) *The Bishop Coadjutor*: God has given us a faithful servant and leader, endued him with the Holy Spirit, engraced him with wisdom and

understanding, knowledge and godliness, and made our bishop coadjutor. Bishop Cabanban will become our ordinary on May 1st of this year, the fifth bishop of the Philippines. Support, follow, obey, cherish him, and pray for him.

(9) *Christian Education*: As we move into the new year there is one area of our life as a Christian community, which touches the nerve of our obedience to the mission of God in Christ, that demands special attention: *the teaching ministry*. We start with the basic assumption that the Triune God is the Lord of His world and at work within it, and that the Church's task is to point to His acts, to respond to His demands, and to call mankind to this faith and obedience. We maintain that the living God acts in history and in the present; that His purpose is declared in the Scriptures and to be sought in the total realities of the world. We declare that the gospel of God in Christ is witnessed in the Scriptures and expressed in the Creeds, Sacraments, and the Book of Common Prayer.

I do not ask Convocation to adopt a resolution endorsing these convictions, but I do call every priest and every communicant of this Church into the teaching ministry of Christ, the mission of Christian education.

The results of the recent survey, prepared, conducted, and pursued by our Committee on Christian Education must not be ignored. What do these facts indicate? Of the 55 questionnaires sent out to our clergy, only 27 were returned; most of the survey reports listed the priest and the "paid" Church worker as the only teachers of Christian education in our local congregations; and the amount spent on the Christian education task per congregation is commonly less than P20 per year. Our committee was unable to discover one lay person, non-staff and non-salaried from the "church", who was qualified to participate in an international conference on Christian education.

What priority do we give to Christian education? We have received the faith once delivered to the saints from teaching; unless we assume responsibility for the total education program of this Church for teaching the faith, enriching our worship and assisting the individual in responsible daily encounter with the world, we will die. We have this ministry which is declared and witnessed in the Bible and expressed in the Creeds, Sacraments, and the Book of Common Prayer. Know it; teach it.

MY MINISTRY

It is painfully apparent that all I have said in this Convocation Address about the ministry of Jesus Christ and His believer-followers has been written for my learning. It is true that I have been preaching to myself as I too have been called to this ministry, herald and servant of the new age. My feeble and frail efforts in proclaiming, serving, and creat-

ing community, especially during the past ten years as your chief minister, herald and servant, have been inadequate, ineffectual and insufficient in giving knowledge that the year of the Lord's good pleasure has come. But I conclude this ministry with you, rolling up the scroll and handing it to my brother, and fellow-servant, Benito, with a grateful and joyous heart; grateful for all the assistance, encouragement, patience, understanding, and cooperation — and the prayers — that so many of you have given me freely and generously during my eighteen years in your midst; and joyous because it has been my privilege, empowered by the Holy Spirit, to accomplish in my own ministry one important goal of our Christian life in the Philippines — the encouragement and establishment of a self-governing national church.

"Today . . . in your very hearing this text has come true." On May 1st, I step aside as your diocesan confident and assured, knowing that Benito C. Cabanban, bishop, will faithfully, responsibly, and devotedly manifest the Christian ministry as your chief pastor, herald and servant.

The love of the Father enfold you, the wisdom of the Son enlighten you, the fire of the Holy Spirit inflame you. Amen.



C. FEBRUARY 16, 1967—FIRST SESSION OF CONVOCATION

MINUTES OF THE FIRST SESSION

The first session of the 49th Convocation of this Church was called to order by Bishop Ogilby at 4:04 p.m. on Thursday, February 16, 1967, in the Cathedral Hall, Quezon City. The Bishop gave the opening prayers. He appointed the Rev. Benjamin G. Botengan as acting secretary to call the roll of clergy and delegates. A quorum was present and the Bishop declared Convocation in session and ready for business.

The Committee on Dispatch of Business was appointed by the Bishop as follows: the Rev. Alejandro R. Tauli — chairman, the Rev. Geoffrey O. Dongalen, the Rev. Richard C. Hall, Mr. John Haight, and Atty. William H. Quasha, parliamentarian.

The Committee on the Bishop's Address was appointed by the Bishop as follows: the Rev. Gabriel Dimanche — chairman, the Rev. Anthony Sagalla, Mrs. Elizabeth J. Araneta, and Mrs. Victoria Lo.

The Committee on Condolences, Greetings, Gratitude and Appreciation was appointed by the Bishop as follows: Mrs. Dolores A. Laconico —

chairman, the Rev. Richard A. Abellon, Mr. William Padua, and the Rev. George Zabriskie, II.

Father Hall, for the Committee on Dispatch of Business, requested that close adherence to parliamentary procedure be insisted upon by the chairman, that speakers *pro* and *con* be alternated (insofar as possible) on every issue, that each speaker be limited to three minutes and that he not be allowed to speak again until all who oppose his position have had the opportunity to speak. For the election of the officers of Convocation, Father Hall moved that written ballot be dispensed with and voice vote be used. This was seconded and accepted unanimously by Convocation.

The Rev. Benjamin G. Botengan and the Rev. Magdaleno Bacagan were nominated for the office of secretary. Father Botengan was elected by Convocation. Father Botengan appointed Father Bacagan as Assistant Secretary.

Father Bayating nominated Mr. George Lo as Treasurer of Convocation, and Mr. Lo was elected. Father Pekas nominated Mr. Diego Villanueva as Registrar of Convocation. There being no other candidate proposed, the chair declared the election unanimous.

The Bishop announced the appointment of the Honorable James Madison Ross as Chancellor.

The Bishop announced the appointment of Convocation Committees and other committees (Journal, Part I); as required by Canon and on motion of Father Hall, Convocation confirmed the new Board of Examining Chaplains. The Bishop requested that each chairman of the different committees submit to the Secretary the officers of their respective committees, after they have organized.

Father Hall moved that the Committee on Young People's Work be inactive during 1967. Father Hall explained that he is moving this not because there is no need for this committee but because there are few Young People's groups existing and because of the reasons given in the committee's report. Bishop Ogilby further said that this committee seems to be duplicating the work of other committees; it would be good to try to have it inactive this year. It was seconded and accepted by Convocation.

REPORTS RECEIVED

On motion of Father Hall, Convocation accepted the reports of the 1966 Convocation Committees as duplicated and circulated. (The reports are printed under Part III of this Journal). In receiving the reports by title, the Bishop introduced the past year's officers of Convocation, heads of institutions and all faculty, board members, chaplains, and other representatives of each, who were applauded by Convocation. In introducing the Acting Dean of St. Andrew's Theological Seminary Bishop Ogilby also

announced that the Rev. Charles H. Clark, Warden of St. Peter's Hall, and on the faculty of Trinity College in Singapore, has officially accepted the invitation of the Board of St. Andrew's Seminary to become Dean of St. Andrew's. He will begin in July of this year for the 1967-68 academic year.

On motion of Father Hall, Convocation agreed to dispense with the reading of the minutes of the 1966 Convocation.

PRIVILEGES OF CONVOCATION

On motion of Father Hall, Convocation gave seat and voice to appointed missionaries, their wives, committee chairmen, heads of institutions, to those who make reports to convocation, and to members of the National Council, and of the Council of Advice.

On motion of Father Hall, Convocation gave seat and voice to the Rev. Robert S. Seiler, Director of Church World Service, Philippines, a priest from the Diocese of Virginia; to the Rev. Bradford Lovejoy, Lt., Chaplain at the United States Naval Base in Subic Bay, a priest from the Diocese of Connecticut; and to the Rev. Jabez L. Bryce, currently studying at St. Andrew's Theological Seminary and a priest from the Missionary District of Polynesia of the Church of the Province of New Zealand. Bishop Ogilby said Father Bryce is also acting as *locum tenens* of St. Peter's Church in Manila. Father Bryce was applauded for this volunteer service he is rendering.

NEW AIDED PARISHES RECEIVED

Father Hibbs reported for the Committee on Canons to consider the receiving of St. Peter's Mission, Manila, into the status of an Aided Parish by presenting the following resolution:

WHEREAS, St. Peter's Church, Manila has complied with the requirements of Canon 16 of the canons of this jurisdiction;

AND WHEREAS, the Bishop in his Convocation address has recommended the admission of this congregation into union with Convocation as an aided parish;

THEREFORE BE IT RESOLVED, that with joy and thanksgiving this Convocation admits the congregation of St. Peter's Church into union with the Missionary District of the Philippines as an aided parish.

This resolution was carried unanimously by a standing vote.

Father Hibbs moved and Convocation accepted that seat, vote, and voice be given a third delegate from St. Peter's Aided Parish — Mr. William Padua.

Father Hibbs reported for the committee to consider the receiving of St. Benedict's Church, Besao, into the status of an Aided Parish by presenting the following resolution:

WHEREAS, St. Benedict's Church, Besao has complied with the requirements of Canon 16 of the canons of this jurisdiction;

AND WHEREAS, the Bishop in his Convocation address has recommended the admission of this congregation into union with Convocation as an aided parish;

THEREFORE, BE IT RESOLVED, that with joy and thanksgiving this Convocation admits the congregation of St. Benedict's Church, Besao into union with the Missionary District of the Philippines as an aided parish. This resolution was carried unanimously by a standing vote.

Father Hibbs moved and Convocation accepted that seat, vote and voice be given a third delegate from St. Benedict's Aided Parish — Mr. Simon Aquino.

The Bishop welcomed the new Aided Parishes by presenting a copy of the new edition of the Canons to Father Pekas, rector of St. Benedict's Church and to the delegates of St. Peter's Church.

NEW ORGANIZED MISSIONS RECEIVED

Father Hibbs reported for the committee to consider the receiving of 14 unorganized missions into the status of Organized Mission by presenting the following resolution:

WHEREAS, the Bishop in his Convocation address has attested to the satisfactory meeting of canonical requirements for the admission of the following missions as organized missions to Convocation, namely: St. Barnabas' Mission, Alab, Bontoc; St. Aidan's Mission, Antamok, Benguet; St. Polycarp's Mission, Antamok Tram, Benguet; St. Paul's Mission, Balbalasang; St. Joseph's Mission, Balatoc Mines, Benguet; Holy Trinity Mission, Bulanao, Tabuk; St. Bartholomew's Mission Daguioman, Abra; Holy Spirit Mission, Duldulao Abra; St. Laurence Mission Itogon, Benguet; Ascencion Mission Lipay, La Union; Holy Nativity Mission, Lon-oy, La Union; St. Paul's Mission, Pandan, Upi, Cotabato; Mt. Calvary Mission, Sayangan, Benguet; and St. Mark's Mission, Saytan, La Union.

AND WHEREAS the Bishop has recommended that these missions be admitted into union with Convocation as organized missions;

THEREFORE BE IT RESOLVED, that this Convocation admits the aforementioned missions into union with the Convocation of the Missionary District of the Philippines as Organized Missions.

The Bishop said that due to some recent development affecting Holy Innocents's Mission Baguio, which will have to be clarified the admission

of Holy Innocents's Mission will be tabled for the next session. This was accepted by Convocation.

This resolution was accepted unanimously. The Bishop welcomed the organized missions individually by presenting a copy of the revised Canons of this jurisdiction to the priest-in-charge of each organized mission. Father Hibbs moved and convocation accepted that seat, vote and voice be given to two delegates from each organized mission:

- St. Barnabas' Mission, Alab: Mr. Lucas Capuyan and Mr. Benedict Sacyafen
- St. Aidan's Mission, Antamok: Mr. Gavino Dao-ang and Mr. Jude Ofo-ob
- St. Polycarp's Mission Antamok Tram: Mr. Pillocc and Mr. Eduardo Banaga
- St. Joseph's Mission, Balatoc Mines: Mr. Fabian Oeden and Mr. Mathew Fanged
- St. Paul's Mission, Balbalasang: Mr. Alejo Paganao and Mr. Abraham Gullayan
- Holy Trinity Mission, Bulanao: Mrs. Mary Lomong-oy and Mr. Domingo Apil
- St. Bartholomew's Mission, Daguioman: Mr. Leandro Casigay and Miss Carmen Quibayen
- Holy Spirit Mission, Duldulao: Mrs. Leoncia Wandasan and Mr. Fernando Boy-agen
- St. Laurence Mission, Benguet: Mr. Augustine Laguinday and Mrs. Estrella Mangosan
- Ascension Mission, Lipay: Mrs. Asecenion Patil-ao and Miss Rosario Sapaen
- Holy Nativity Mission, Lon-oy: Mr. John Abing and Mr. Faustino Gumpeng
- Mt. Calvary Mission, Sayañgan: Mr. John Haight and Mrs. Purita C. Tan
- St. Mark's Mission, Saytan: Mr. Anastacio Leskeng and Mr. Jacinto Massillem
- St. Paul's Mission, Pandan: Mr. Melencio Gunsi and Mr. Simplicio Martin

GENERAL AND DIOCESAN APPORTIONMENT

Father Sagalla moved the adoption of the following resolution:

WHEREAS, the Bishop in his Convocation address charged this Convocation to pledge for 1967 at least P4,706.90 for the general apportionment and P35,100.00 for Diocesan apportionment or a total of P39,806.90;

BE IT THEREFORE RESOLVED, that this Convocation accept the Bishop's charge regarding the apportionments for 1967.

This resolution was seconded and unanimously accepted.

SPECIAL OFFERINGS

Mrs. Victoria Lo moved the adoption of the following:

WHEREAS, the Bishop asked Convocation to designate for this year certain days and dates for special offerings; therefore,

BE IT RESOLVED, that the following days and dates (or the nearest day to these dates when this feast is celebrated) be designated: Sexagesima, January 29th: Ecumenical Sunday; Third Sunday in Lent, February 26th: Scholarship Sunday; Whitsunday, May 14th: Work of Our Missionaries in Sabah; Fifth Sunday after Trinity, June 24th: Theological Education Sunday; Fifteenth Sunday after Trinity, September 3rd: Church World Service, Philippines.

This was unanimously accepted by voice vote.

COUNCIL OF THE CHURCH OF SOUTHEAST ASIA MRI PROJECT

Mrs. Victoria Lo read the following and moved its adoption:

WHEREAS, at the Jesselton Meeting of the Bishops of the Council of the Church of Southeast Asia, January 31-February 2, 1967, it was resolved that our regional council support a project outside of the geographical area of the council;

WHEREAS, it was agreed that the Council of the Church of Southeast Asia should pledge itself to provide the salary of an assistant to the chairman of the South Pacific Council; therefore

BE IT RESOLVED, that this Convocation accept the responsibility of supporting this MRI project and pledge an annual contribution of P385.00 for a period of 5 years.

BE IT FURTHER RESOLVED, that the alms offered during this 1967 Convocation be allocated to this project as a partial fulfillment of this commitment.

It was seconded and discussion was called for. The Bishop explained this project. It was carried.

STEWARDSHIP

Father Sagalla moved the adoption of the following resolution:

WHEREAS, the Bishop charged this Missionary District to rededicate itself to the task of Christian Stewardship;

BE IT THEREFORE RESOLVED, that this Convocation accepts the Bishop's charge on Christian Stewardship and every delegate herein binds himself by personal example to fulfill this responsibility with increasing effort, determination and dedication.

Discussion followed. Father Tauli said that there were some objectionable words used in the letter sent out by the Committee on Stewardship which affected a number of people; that there is a necessity for re-examining ourselves. Father Houghton explained that the letter he wrote was not directed to anybody in particular but was meant in general, including himself. In this connection the Bishop said that he himself must re-examine his own stewardship. He therefore said that no words should be changed. There being no further comment, the question was called for and it was passed.

COADJUTOR BISHOP

Father Dimanche introduced the following resolution:

WHEREAS, the Rt. Rev. Benito C. Cabanban will become the ordinary of the Missionary District of the Philippines on May 1st of this year;

BE IT RESOLVED, that this Convocation pledge support, obedience and love to Bishop Cabanban;

AND BE IT FURTHER RESOLVED that this Convocation urges that, on May 1st, 1967, prayers be offered in every church and chapel of the Missionary District asking God's help for Bishop Cabanban in his ministry as chief pastor of the Philippine Episcopal Church.

This was seconded and unanimously accepted.

CHRISTIAN EDUCATION COMMITTEE

Mrs. Over moved the following resolution:

WHEREAS, the Bishop has called every priest and every communicant of this Church into the teaching ministry of Christ;

BE IT RESOLVED, that this Convocation accepts the Bishop's charge on Christian Education and every delegate herein binds himself by personal example to fulfill this responsibility with increasing effort, determination and dedication.

This was unanimously accepted.

REVOLVING LOAN FUND

Mr. Timothy Choakas read the following and moved its adoption:

WHEREAS, there is great need of an Educational Loan Fund to help deserving students in the furtherance of their education in college, including seminarians and graduate students; and

WHEREAS, the existing scholarship program of the Diocese is inadequate; and

WHEREAS, the 1966 Convocation, taking cognizance of this situation, directed the National Council of the Philippine Episcopal Church to establish a special committee to study the feasibility of setting up an Educational Loan Fund and to report to this 1967 Convocation; and

WHEREAS, the National Council has considered the Committee's report in several of its Council meetings and finally approved this Educational Loan Fund in principle;

THEREFORE BE IT RESOLVED, that this Convocation suggests to the Bishop and to the National Council that an Education Revolving Loan Fund be organized and the necessary steps to implement the program be taken.

Discussion followed. Father Reynolds spoke against the resolution saying that this program will involve politics. Such a set-up also will make the church look like a collecting agency. He suggested instead the use of already existing agencies like credit unions. He further suggested if such a thing were done it should be regionalized instead of being centralized. Bishop Loñgid and Mr. Simon Aquino spoke for the resolution saying there is immediate need for this in order to help students, especially those who are in the rural areas. Others spoke against the resolution underscoring what Father Reynolds said and suggested that further study be made of the matter. Because of the strong opposition it was suggested that this be given further study before acting on it.

Father Hall moved the adoption of the resolution with the following amendment:

"Therefore be it resolved that this Convocation urge the National Council to continue its study." This satisfied Convocation and the amended resolution was unanimously accepted.

WORKER-PRIESTS

Father Sicwaten moved the following:

WHEREAS, the present and future trend of the Philippine Episcopal Church is towards self-support, self-government, and self-propagation; and

WHEREAS, other religious denominations, following the example of the Apostle Paul, have succeeded in the non-stipendary ministry;

THEREFORE BE IT RESOLVED, that worker-priests be encouraged by this Convocation.

Discussion followed. Father Gaerlan asked Father Sicwaten what he meant by worker-priest. The Bishop answered saying a worker-priest is

one who is duly ordained but whose remunerative job is outside the Church, and he performs his sacramental ministry on a part time basis. A number of questions were asked about the resolution. Dean Mandell then moved that the resolution be tabled. This was seconded and passed, and so the resolution was tabled for the next session.

THE ROLE AND LIFE OF A MISSIONARY

Father Daoey read the following resolution and moved its adoption:

WHEREAS, the election by the House of Bishops of a Filipino Bishop Coadjutor to succeed the Rt. Rev. Lyman C. Ogilby, D.D. as Bishop of the Philippine Episcopal Church in one way signifies that the PECUSA now considers the Philippine Episcopal Church mature in self-government; and

WHEREAS, this judgment of the Church expressed by the House of Bishops means less if some missionaries continue to hold positions of leadership in the lower strata of church government; and

WHEREAS, the positions now held by some American missionaries in the Mission field can be handled by nationals;

THEREFORE BE IT RESOLVED, that this Convocation issue a statement of general policy, consistent with the goal of missions and defining the role of American missionaries in the Philippines.

Discussion followed. Father Hall explained the resolution saying that in simple terms the resolution asks that the Bishop appoint a committee to study the role and life of a missionary and make a report to the next Convocation. Bishop Cabanban moved that this be referred to the National Council, but Mr. Aquino said that it has already been referred to the National Council and therefore is already with the Council. Mr. Quasha moved that the resolution be tabled for the 1968 Convocation with the following resolution:

WHEREAS, this matter is now under consideration by the National Council, I move that this resolution be tabled until the 1968 Convocation with the proviso that we instruct the National Council to make its report to that Convocation.

This satisfied everybody so the resolution was tabled with a unanimous vote.

SUFFRAGAN BISHOP

Atty. Jaime Gomez moved the following resolution:

WHEREAS, Bishop Cabanban will become the diocesan Bishop on May 1, 1967, and has indicated his desire for another suffragan bishop;

THEREFORE BE IT RESOLVED, that this Convocation be allowed to express its mind in the choice of said suffragan bishop by a straw vote at this time.

At this point Bishop Ogilby handed the chair to Bishop Cabanban and discussion followed. Bishop Ogilby explained that our National Council was designated by the Presiding Bishop to appoint three persons to the Joint nominating committee, established by the House of Bishops, for the election of our coadjutor last October; and Dean Mandell, Mrs. Laconico, and Mr. Aquino were elected. Father Gaerlan asked that if this was done why was this Convocation not informed of the nominees before they were sent to the Presiding Bishop. Father Gaerlan further said that Convocation has the right to know who the nominees are even if it is a non-voting committee. Father Hall said that the National Council is a servant of Convocation and therefore Convocation should know what the National Council is doing. Bishop Ogilby answered by saying that Convocation was informed by the report of the National Council. Others said Convocation should be given more participation in the election of a new bishop, a chance which was not given to Convocation last year. The committee on Dispatch of Business then asked Bishop Ogilby to clarify the matter.

Bishop Ogilby said it is unwise to have a straw vote now because there is no provision in our canons for this, and such a vote might confound the existing canonical procedures. He cited Bishop Cabanban's election as coadjutor as the first time the House of Bishops has used its new "rule of order" for the nomination of a missionary bishop. The Bishop further said that to have a straw vote now would just create confusion.

Mr. Quasha acting for the Committee on Dispatch of Business invited Bishop Ogilby to enter into a discussion of the matter:

Do you feel that this resolution is against the canons? No.

Do you feel it is against the policy of the House Bishops? Yes.

Do you feel it presumptuous at this time? I do.

This discussion satisfied Convocation and Mr. Gomez, the mover of the motion, withdrew his motion. At this point Bishop Ogilby resumed the chair.

THE 62ND GENERAL CONVENTION — ELECTION OF DEPUTIES

Father Dimanche moved the following resolution:

WHEREAS, the 62nd General Convention of the Episcopal Church will meet at Seattle, Washington, U.S.A. from September 17 to September 29, 1967;

WHEREAS, this Missionary District is entitled to be represented by one clerical and one lay deputy;

THEREFORE BE RESOLVED, that this Convocation proceed to elect one priest and one layman, and a similar number of alternate deputies, as our delegates to the General Convention, in accordance with Article I of the Constitution.

BE IT FURTHER RESOLVED, in accord with the Bishop's charge the Convocation agrees to provide a portion of the expenses in the amount of P2,000.00 should the elected delegates require this financial assistance.

Discussion followed. Mr. Quasha clarified the resolution saying, in part, Convocation agrees to provide a portion of the transportation of the delegates in the amount of P2,000.00. He suggested, however, that this amount be given to the clergyman and that the layman go on his own. He further suggested that those who intend to be in the U.S. at this time make their names known. He requested that the elections be held now with this understanding. Father Henry Kiley said this suggestion is tantamount to saying that only those who can afford to can go. Mr. Quasha answered saying this is not the intent of the Committee on Dispatch. Mr. Galo Weygan suggested that the amount should go to the layman instead to the priest, otherwise the wisdom of sending delegates should be studied.

At this point Bishop Ogilby explained that the Philippine Episcopal Church is entitled to one lay and one clerical deputy to General Convention. Therefore we should send delegates. He further said that the Overseas Department wants the Philippine Episcopal Church to be represented and knows the cost but it wants each overseas jurisdiction to contribute responsibly to the cost of transportation of its delegates. Convention should provide at least P2,000.00.

Mr. Quasha further explained that one reason why his committee suggested that the layman go on his own is that the contribution which will come from the Philippine Episcopal Church can better be used for another purpose. If Convocation wants to spend this amount for General Convention, however, Convocation can express its mind. Father Gill said this is false economy. He said Convocation should not be limited by what the Committee on Dispatch of Business thinks. Others spoke violently against the suggestion. The suggestion was then defeated.

Father Hall moved the original motion without any qualification. This was seconded and accepted by Convocation. Mr. Chaokas moved the division of the motion into the following:

1. Shall we elect or not?
2. Election of delegates
3. Decide on raising of funds.

This motion was seconded and carried by voice vote. Nominations were then called for. Nominated were Canon Alipit, Father Rulite, Father Pekas, Father Mañuramas, Father Abellon, and Father Hall. Father Stapleton and Father Gaerlan withdrew. The motion to close was seconded and the nominations were closed.

Before Convocation proceeded with the elections, Mr. Quasha, the parliamentarian, asked, and Convocation agreed, that whoever gets the highest vote on the first balloting is elected and whoever gets the next highest will be alternate. Convocation then proceeded to cast its ballot.

While the ballots were being distributed, Father Reynolds moved that the election of the lay delegate be delayed until after the clergy delegate is elected. This was seconded and carried.

Canon Alipit was elected clergy delegate, while Father Pekas was elected alternate.

The Bishop then called for nominations for the lay delegate. Mr. Frank Buteng, Mr. Frank Loñgid, Mr. Robert Lim, Dr. Alfred Pucay, Dr. Francis Busacay, Mrs. Dolores Laconico and Mr. Rizal Cabanban were nominated. Mr. Cabanban withdrew, and Bishop Ogilby reluctantly explained that women are not eligible for election as deputies to General Convention. Mrs. Laconico's name was stricken out.

While the election was going on Bishop Ogilby called attention to the accreditation of St. Luke's Hospital as a Clinical Pastoral Training Center, making it the first and only accredited clinical pastoral training program outside the U.S. and Canada.

Mr. Frank Buteng was elected while Mr. Hamilton Edwards was elected alternate. Father Zabriskie moved that the raising of funds for the delegates be tabled until the next session. This was seconded and carried.

RECESS OF CONVOCATION

After the results of the elections were turned in and there being no further business, the Bishop declared Convocation in recess as 7:10 P.M.

D. FEBRUARY 17, 1967—SECOND SESSION OF CONVOCATION

MINUTES OF THE SECOND SESSION

The 49th Convocation of the Missionary District of the Philippines was reconvened with prayer and called to order by the Bishop at 9:04 a.m. Friday, February 17, 1967, in the Cathedral Hall, Quezon City. The Secretary called the roll and announced a quorum present. The Bishop,

so informed, declared Convocation in session and ready for the continuation of business.

The Bishop introduced Mother Theresa and Sister Mary Frances of the Community of St. Mary the Virgin and Sister Theodora of the Order of St. Anne.

PARISHES AND ORGANIZED MISSIONS

The Bishop asked for a privileged speech on the Mission of the Church.

He began by asking these questions: What is the Church and what is the Church for? What is the ministry and mission of the Church and how can this ministry and mission best be revealed and manifested in each place where we have been given the opportunity to serve? The mission of the Church, the Body of Christ, is the ministry of Jesus, proclaiming the good news, serving the needs of God's people, and establishing Christian community. This is the mission of every congregation — parish, organized and unorganized mission. All congregations are called to share and express the mission of Christ, all are empowered by the Holy Spirit, all manifest His one perfect ministry, all are in union and unity with Him, all are bound together by a common Bible, the same sacraments, the same Book of Common Prayer.

The Bishop stressed the point that a parish is on mission and is still a "mission" of Christ. When a cluster of Christians, currently members of a particular parish or a mission congregation, plan to organize themselves for Christian worship, witness, service and action, in accordance with the provisions of our Canons, they do rightly leave their former fellowship and assume responsibility for another congregation of God's people, reaching out with Christ's teaching, healing, and caring ministry. In one sense, the original congregation is perhaps reduced by this process; it loses some of the brothers to another center of gravity; but this is the "disease" called Christianity and it is the way the Church has always spread the Good News.

The Bishop explained that our new canons, with their improved definitions for several types of congregations at various stages of development, can be very useful with planning for this growth. We must learn a new language and some new concepts: we must no longer think or speak of "central stations" and "outstations"—these are unhelpful ideas as the Church of God is not stationary; God's people are on a march, a pilgrimage, constantly on the move. Our Anglican polity, set forth in the Book of Common Prayer and the Canons of the Church, does not confine or limit this march geographically.

The Bishop continued. I must now refer to a particular parish within which part of the congregation has organized itself in accordance with Canon 15. For two days I have listened to responsible leaders of both

the parish and the projected organized mission, and I have heard ideas such as these expressed: from the parish—loss of financial support, dividing the unity; from the projected mission—dissatisfaction with the parish, desire for an identity and separateness. I, advised by my fellow bishops, now must reverse my original intention and not recommend that Convocation admit this mission into union with Convocation as an *organized mission*, as I do not see that God's Holy Spirit has moved us all towards this development. I, of course, want to see more parishes, more aided parishes, more organized missions; but we must pray that God will guide, redeem, and empower us so that a year from now we can see more clearly what He wants us to do in this area.

RAISING OF FUNDS FOR THE DELEGATES FOR GENERAL CONVENTION

Before proceeding to the raising of funds, Father Hall, acting for the Committee on Dispatch of Business, put the question to the elected delegates whether they are able to pay their way. Before they answered, however, Father Seiler moved that the question be ruled out of order. This was accepted by convocation, so the question was not asked. Mr. Quasha then said that since Convocation did not want to ask the question, then it must pay.

Father Bayating moved that in the raising of funds the same procedure which was employed for the last delegates to General Convention in 1964 by voluntary subscription from the floor be followed. Father Harris expressed the opinion that this is not very wise because there are some here as administrative heads of institutions who will not be able to subscribe now, not because they do not want to, but because they represent an institution with a board of trustees or governors and therefore can not make independent decisions for that institution. The Bishop said this is true and that Convocation should bear this in mind. The motion was then called for and was unanimously accepted. Contributions from the floor amounted to P3,050.20.

WORKER-PRIESTS

Father Hall read again the tabled resolution on Worker-Priests from the previous session,

WHEREAS, the present and future trend of the Philippine Episcopal Church is toward self-support, self-government, and self propagation; and

WHEREAS, other religious denominations, following the example of Apostle Paul, succeeded in the non-stipendary ministry;

THEREFORE BE IT RESOLVED, that worker priest be encouraged by this convocation.

Father Hall, with Father Siewaten's permission, read a definition of a "worker-priest". By "worker-priest" is meant a non-stipendary priest. A non-stipendary priest is a priest of the Church who derives his income, either in whole or in part, from sources other than Church sources; who does not depend for his income and support wholly upon the Church, either the local congregation or the diocese, while he is exercising his ministry. Mr. Galo Weygan said that as a layman he appreciates the idea, while Mr. Cornelio Gaerlan said that the services of the clergy now are needed by the Church seven days a week and not just one day. There being no other discussion the question was called and was accepted unanimously.

CHRISTIAN SOCIAL RESPONSIBILITY

Mr. Quasha moved a very long resolution which in summary said:

WHEREAS, the members of the workshop on Christian Social Responsibility expressed their desire to return to Convocation in 1968 to report the accomplishments in their respective areas;

THEREFORE, BE IT RESOLVED, that:

1. The workshop for Christian Social Responsibility be made a permanent part of future Convocation agenda, and

2. The Bishop reactivate the Committee on Social Relationships which should serve as the clearing house for related information for the Diocese, and

3. Every parish and mission undertake to report its acts of Christian social responsibility to the Committee on Christian relationship.

This resolution was seconded and carried.

Bishop Ogilby appointed a committee to prepare a calendar of events of nationwide interest. The committee was composed of Father Bacayan as chairman, and Fathers Bawayan, Over, and Abad as members.

CONDOLENCES

Mrs. Dolores Laconico moved:

WHEREAS, the following servants of God have passed into larger life—Nita Reid Shaffer, the Rev. Timothy E. Woodward, Amy Rumsey Studley, Mother Columba, C.S.M., William Sims Prescott, and Eveline Diggs;

THEREFORE BE IT RESOLVED, that this Convocation express to their relatives the assurance of our prayers for them and our appreciation for their many years of service in the Philippines.

In acceptance of the Resolution and as an expression of appreciation for the lives of Christian missionary service of these servants of God, the Convocation stood and was led in prayer by the Bishop.

GREETINGS

Mrs. Dolores Laconico moved:

RESOLVED, that this Convocation send its greetings to the Rev. F. W. Catley, All Saint's Church, Djakarta, Indonesia, assuring him of our continued prayers and support of his ministry in that country.

RESOLVED, that the 1967 Convocation send greetings and best wishes to the Most Rev. John E. Hines, D.D, Presiding Bishop of the Protestant Episcopal Church in the United States of America, assuring him of our loyalty and devotion to the service of Christ.

RESOLVED, that the 1967 Convocation send greetings to the Obispo Maximo of the Iglesia Filipina Independiente, the Most Rev. Isabelo de los Reyes, Jr., assuring him of our ecumenical concern and brotherhood in the Body of Christ.

RESOLVED, that the 1967 Convocation send greetings to Mrs. Robert F. Wilner and Mrs. G.F. Mosher, expressing our thankfulness for their service in this part of the Lord's vineyard.

RESOLVED, that the 1967 Convocation send greetings to all missionaries who have left this jurisdiction, thanking them for their devoted service on our behalf.

RESOLVED, that the 1967 Convocation send greetings to all missionaries from this jurisdiction at work in Sabah: the Rev. and Mrs. Eduardo Anosan, and Miss Luz Ampal, assuring them of our continuing prayers, concern, and appreciation of them and their work.

RESOLVED, that the 1967 Convocation send greetings and thanks to the Honorable James Madison Ross for his service on our behalf.

All were individually received with the unanimous acceptance of Convocation. The resolution of greetings to the Presiding Bishop was accepted with standing applause.

GRATITUDE AND APPRECIATION

Mrs. Dolores Laconico moved:

RESOLVED, that the 1967 Convocation express its gratitude to St. Luke's Hospital, St. Luke's Hospital School of Nursing, St. Timothy's Dormitory, St. Andrew's Seminary, the Diocesan Office, St. Agnes' Dormitory, and the Cathedral of St. Mary and St. John for their generous hospitality to this Convocation.

RESOLVED, that the 1967 Convocation express its thanks to Bishop and Mrs. Ogilby for entertaining this Convocation at the Bishop's Dinner.

RESOLVED, that the 1967 Convocation express its gratitude to the Rev. Grant A. Morrill for leading the quiet morning and for the time and energy spent in preparing for it.

RESOLVED, that the 1967 Convocation express its appreciation to the Rt. Rev. Thomas A. Wright for being with us and for the love, time and energy given to us through his sermon and person.

WHEREAS, Miss Virginia Hebbert leaves the Philippines on May 3, 1967;

THEREFORE BE IT RESOLVED, that this Convocation express its deep gratitude to her for the 12 years of loyal and loving work she has given in the service of our Lord in the Social Service Department of St. Luke's Hospital.

WHEREAS, Dr. and Mrs. Channing Lefebvre leave the Philippines in April 1967 for retirement;

THEREFORE BE IT RESOLVED, that this Convocation express its appreciation to them for their lives and concern and service, and the great joy and beauty his music has given to our workshop.

RESOLVED THAT the 1967 Convocation express its thanks to Sisters Lioba and Kiara and the whole Community of St. Mary for the many years of devoted service they have rendered for the Philippine Episcopal Church.

All were received individually and unanimously accepted. The resolution of thanks to Bishop and Mrs. Ogilby for the Bishop's Dinner was accepted with standing applause.

Father Pekas moved the adoption of the following resolution:

RESOLVED THAT Convocation express its deep and sincere gratitude to Miss Marion Branson, a retired teacher, for her voluntary and devoted service to teaching at St. Hilda's Training Center for a period of six months.

This resolution was carried.

APPORTIONMENT

Father Tauli read the following resolution and moved its adoption:

WHEREAS, the Committee assigned by the National Council to work out a new formula for assigning apportionments is not ready to render its report;

THEREFORE BE IT RESOLVED, that the same formula employed last year continue for this year.

This resolution was carried.

APPRECIATION TO THE OGILBYS

Fr. Zabriskie moved:

BE IT RESOLVED that the 1967 Convocation express its grateful appreciation to Lyman Cunningham Ogilby for his eighteen years of unselfish service to the Church in the Philippines especially for his leadership during the past ten years as our chief Minister, Herald, and Servant;

BE IT RESOLVED that this Convocation express its gratitude to Ruth Dale Ogilby for her fulfillment of the role of wife and mother, and for her life of service to the community especially to St. Luke's Hospital, St. Luke's School of Nursing, and Trinity College.

BE IT RESOLVED that this Convocation express its deep gratitude for their continued striving for excellence;

BE IT RESOLVED that this Convocation urge that on May 1, 1967, thanksgiving be offered in every church and chapel of this Diocese for Bishop and Mrs. Ogilby and their family for their presence among us;

AND BE IT FURTHER RESOLVED that this resolution be incorporated in an appropriate scroll for presentation to the Bishop.

Bishop Ogilby handed the chair to Bishop Cabanban during the discussion and acceptance of this resolution.

The resolution was unanimously accepted by a standing vote accompanied by very long applause.

After the applause Bishop Ogilby resumed the chair and asked Convocation to pray for Laura Ellis, daughter of the Rev. and Mrs. H. Benton Ellis, former missionaries in Baguio, who was badly burned.

ELECTION OF NATIONAL COUNCIL DELEGATES

Father Hall explained the procedure of the voting. He explained that the layman-at-large will first be elected and then Convocation will be divided into the three geographical divisions of the missionary district, and each division will elect its own lay delegate. Bishop Loñgid was appointed chairman of the northern region, Bishop Ogilby of the Central region, and Bishop Cabanban of the southern region. Each region was instructed to elect one lay delegate while the southern was also instructed to elect another clerical delegate to replace Father Balanza who has been transferred to the central region. In accord with the resolution presented by the National Council and adopted by the 1966 Convocation these four elected laymen will serve terms of two years.

The election for the layman-at-large was opened. Nominated were Mr. Timothy Chaokas, Mr. Estanislao Montoya, Mr. Rex Botengan, Mr.

Simon Aquino, and Mrs. Dolores Laconico. Messers Aquino and Chaokas withdrew their names from the nomination. The nominations were then closed and Convocation proceeded to the elections by ballot.

Father Hall moved and convocation accepted that the election be by majority vote. Mr. Rex Botengan was elected.

Before Convocation split into three divisions, Bishop Cabanban asked Convocation to recognize Mrs. Ogilby and signify its gratitude to her for the service she has rendered in the Philippines. Convocation did so by standing and gave Mrs. Ogilby long applause.

The Bishop then thanked all convocation committees, the committee on the Bishop's address, the Committee on Condolences and Greetings, and the Committee on Dispatch of Business, as well as the secretaries, for their splendid work.

On motion of Father Myrick Convocation gave authority to the secretary of Convocation to edit the Journal and the minutes of Convocation.

Dr. Enrique Sobrepeña, executive secretary of the United Church of Christ in the Philippines, addressed Convocation by bringing the greetings of his church, and the National Council of Churches, and its Commission on Ecumenical Relations. He also expressed appreciation of and thanks for the leadership of Bishop Cabanban as chairman of the National Council of Churches. After Dr. Sobrepeña's greetings, there was long applause.

The Bishop led convocation in prayer after which he gave his blessing.

PRAYER OF THANKSGIVING FOR BISHOP AND MRS. OGILBY'S DEDICATED SERVICE TO THE PHILIPPINE EPISCOPAL CHURCH

Father Hall led Convocation in the recitation of the Prayer of General Thanksgiving in deep appreciation and gratitude for the dedicated service of Bishop and Mrs. Ogilby to the Philippine Episcopal Church.

ELECTION OF DELEGATES TO THE NATIONAL COUNCIL

The house divided into the three groups after the Bishop instructed each chairman to report to the secretary the names elected to the National Council. The following were elected:

Northern Region—Mr. Timothy Chaokas

Central Region—Dr. Joseph Belit

Southern Region—Lay—Mr. Hamilton Edwards

Clergy—The Rev. George C. Harris

ADJOURNMENT

On motion of Mr. Quasha, Convocation adjourned sine die at 12:15 p. m.

E. FEBRUARY 16, 1967 1:30 — 3:30 p.m., — **WORKSHOP SESSIONS** in which delegates were divided into interest groups for study and discussion. The Rev. Martin E. Bayang was appointed chairman of these Sessions.

COLLEGE WORK

The Rev. James L. Gill, Chaplain and Director
Division of College Work, PEC-PIC

CHRISTIAN EDUCATION

The Rev. David Bacayan, Co-Director
Division of Christian Education, PEC-PIC

RURAL DEVELOPMENT

The Rev. Cornelio Ferrer, Executive Director
Division on Rural Life and Community Development of the NCCP

URBAN WORK

The Rev. Richard Poethig, Chairman
Committee on Industrial Life and Vocation of the
United Church of Christ in the Philippines

CHRISTIAN SOCIAL RESPONSIBILITY

Atty. William Quasha, Senior Warden
Church of the Holy Trinity

STEWARDSHIP

The Rev. Richard R. Over, Chaplain
Easter School, Baguio City

FAMILY PLANNING

The Rev. Robert Seiler, Director
Church World Service, Philippines

PART III

ANNUAL REPORTS OF OFFICERS, COMMISSIONS, COMMITTEES, AND INSTITUTIONS

A. REPORTS REQUIRED BY CANON

REPORT OF THE CONVOCATION TREASURER

The Convocation Treasurer is glad to report that collections from all sources have improved, though we do have a small deficit. During the year 1966 the amount received for Diocesan and General Apportionments reached P40,732.71 and P4,623.24 respectively. We paid our General Apportionment in full and the amount pledged to the Executive Council for the support of our budget.

RECEIPTS:

General Apportionment	P 4,623.24	
Diocesan Apportionment	40,732.71	
Bishop's Burse	2,286.49	
Special Offerings:		
Good Friday Offering	P1,145.74	
Seminary Sunday Offering ..	1,439.63	
Whitsunday Sabah Offering ..	1,151.06	
Church World Service	328.34	
N.Y. Bible P. B. Soc.	164.00	
Scholarship Sunday	1,825.68	6,054.45
Registration of Delegates	3,780.00	
TOTAL RECEIPTS		P57,476.89

DISBURSEMENTS:

General Apportionment	P 4,279.00	
Diocesan Apportionment	35,010.00	
Delegate to Gen. Convention travel	444.85	
Presiding Bishop's Stipend and General		
Convention contingent expenses	1,738.36	
Bishop's Burse	2,286.49	
Special Offerings	6,054.45	

Actual Convocation Expenses:

Meals, not including Bishop's			
Dinner	P1,191.85		
Convocation Journal and			
Office supplies	1,421.15		
Transportation	5,385.10		
Labor	42.75	8,040.85	57,854.00

DEFICIT (P 377.11)

The deficit of P377.11 was covered by the subsidy from PECUSA and designated for Convocation expenses.

Respectfully submitted,

GEORGE LO
Convocation Treasurer

THE REGISTRAR'S REPORT

The "registrar's file" is being maintained in accordance with canonical requirements.

Respectfully submitted,

DIEGO VILLANUEVA

Registrar

REPORT OF THE COUNCIL OF ADVICE

The Council of Advice appointed by the Bishop for year 1966 was composed of the following — The Very Rev. Wayland S. Mandell, the Very Rev. Ezra S. Diman, III, the Rev. Canon Ramon A. Alipit, the Rev. H. S. Sham, clerical members; and Messrs. Simon Aquino, Eugene Pucay, George Main, and Rodolfo Dumo, lay members. The Council met in the Diocesan Office Conference Room on April 19, 1966 for purposes of organization, and for business matters, at which the following members were present: The Very Rev. Wayland S. Mandell, the Rev. Canon Ramon A. Alipit, the Rev. H. S. Sham, Mr. Simon Aquino and Mr. Eugene Pucay. Also present were Bishop Ogilby and Bishop Loñgid. Members absent were the Rev. Ezra S. Diman, III, Mr. Rodolfo Dumo and Mr. George Main.

After electing Dean Mandell and Canon Alipit respectively as President and Secretary of the Council of Advice, the business meeting began at 4:45 p.m. with an opening prayer led by Bishop Ogilby.

The following actions were then taken:

1. At the recommendation of the Bishop and after discussion, the Council recommended that the terms of the diaconate of Messrs. Alexander P. Pa-atan, Andrew J. Kiley, and Avelino T. Baguyos be shortened by two and half months, three months, and six months respectively.

2. The application for ordination to the priesthood of Messrs. Alexander P. Pa-atan, Andrew J. Kiley, and Avelino T. Baguyos, Deacons were then presented, examined and found to be in order. After discussion these men were recommended to the Bishop for ordination to the priesthood.

The Bishop then informed the Council of the sad news of the death of Mrs. Nita Reid Shaffer, Missionary in the Philippines — July 3, 1928 — April 3, 1955; the acceptance with regret by the Board of Governors of St. Luke's Hospital of the resignation on April 30, 1966 of Dr. Jose Y. Fores as Medical Director of St. Luke's Hospital and Head of the Department of Surgery, and the appointment of Dr. Charles S. Harn to the

position of Medical Director by the Board of Governors; and the retirement of the Rev. H. S. Sham from active duty in the Church.

Respectfully submitted,

RAMON A. ALIPIT

Secretary

REPORT OF THE BOARD OF EXAMINING CHAPLAINS

There was only one candidate for examination during the year 1966, He was a pastor from another Christian body who desired to be ordained in the Episcopal Church. This man was examined by two members of the examining chaplains in December, and his work was judged to be satisfactory.

Respectfully submitted,

THE REV. GEORGE ZABRISKIE, II

Secretary

REPORT OF THE COMMITTEE ON CHRISTIAN EDUCATION

At the "Convocation Conference", February 16th, the Committee was given the opportunity to present a report and results on the *Survey Questionnaires sent out to Parochial Clergy*, showing that of 55 questionnaires sent out, 27 were returned. The Committee, sitting before this "Conference", continued to answer questions and made suggestions and comments. The written report on the survey concluded as follows:

This survey has given us a lot of data. Some of them are good, some of them are not too good We would like to request, however, that the data collected be looked at from the standpoint of a medical doctor examining the chart of a patient and considering all the data collected for him and by him from the patient. Let us look at all these data as symptoms present in this part of the Body of Christ. We do believe that when we do this, when we put the data together, or weigh data against each other, we come face to face with the real situation of Christian Education in the Philippine Episcopal Church. The data collected indicate a very sick Christian Education Program. This survey does not only point to the presence or the non-presence of Sunday Schools, Discussion Groups, Released-Time Teaching in Public School, etc. The data when interpreted points very glaringly to a lack of awareness of that fact that the Church cannot hope to endure nor can it hope to perform or continue to perform its mission to the world effectively without a strong

Christian Education Program going on in every single Parish or Mission Station. These data confirm an observation that Christian Education is not looked upon by a majority of the clergy in this part of the Church as a vital, indeed an inseparable, part of the life and mission of every congregation. The results of this survey has further confirmed a suspicion that the major part of the activity in the parishes and mission stations is the Sacramental part of the Ministry of the Church or perhaps administration activities. Generally, there is very little, if any, of the activity which would give meaning to the Sacraments; activity which would be a response to the command of Our Lord when "Go ye . . . and Teach"; activity which would nurture the faith of the members of the Church so that they may not "paddle in shallow waters" but be helped and strengthened and thus enabled to "launch into the deeper ministry of The People of God."

PREPARED BY:

The Reverend James Bawayan
The Reverend Richard Hall
The Reverend David Bacayan
Sub-Committee for this Survey

REPORT OF THE FINANCE COMMITTEE

Finance committee counsel was utilized during the past calendar year to a limited degree with respect to budgetary decisions affecting the Diocese. This advice has been most timely and helpful. This body has not been called upon in past years to perform up to its capabilities, and it is hoped that its services may be expanded during the current year. Such procedure would see an increased efficiency in the use of the monies given to or earned by the Philippine Episcopal Church.

Respectfully submitted,

ROBERT J. MEYER
Chairman

REPORT OF THE COMMITTEE ON MISSION SCHOOLS

The members of the Committee on Mission Schools for 1966 are the following: Rt. Rev. Edward G. Loñgid, Rev. Archie C. Stapleton, Rev. Alejandro R. Tauli, Rev. George C. Harris, Rev. David Bacayan, Mr. Pio Tadaoan, Miss Constance Bolderston, and Mr. Rex Boteñgan.

The Committee met four times in 1966, twice as a committee itself and twice with the heads of schools to sit at its meetings.

The Committee's major concern, as articulated in its meetings, is the continued improvement of educational standards within the limits of available resources. In the thinking of the Committee, in order for the Mission Schools to balance the rising cost of living, the rising cost of education, the demand for higher salaries—to balance these with improved standards—either of two things has to be done:

1. increased financial support locally and probably from abroad, or
2. lessen the extent of our educational program.

While the alternative for increased support is not a committee choice, it is inherent that the continued operation of Mission Schools depends upon the need for such Mission Schools, but the implementation of such a need can only be implemented to the extent of spiritual and financial support.

The alternative for lessening the extent of our educational program is a choice to make, and a choice, on the part of the Committee, that involves breaking of the heart.

As of our present state, the Committee has to resort to the second alternative. The Committee knows that this is a heart-rending decision to make, but if our schools have to stand squarely on solid posts we have to accept this choice and make the most of out of what we have.

Respectfully submitted,

REX BOTEÑGAN
Chairman

COMMITTEE ON YOUNG PEOPLE'S WORK

The Committee on Young People's Work did not organize itself for 1966. The Committee considered itself crippled by several factors and believed that its continued existence under these circumstances would serve no useful purpose.

- 1) There is a lack of clarity concerning the program, purpose, function, and role of this committee. For instance, is it intended to be a policy or an executive committee? The canon establishing this committee no longer seems applicable to present circumstances, and in any case the committee feels itself unable to interpret this canon. The committee recognizes the need for coordination with other committees of the Philippine Episcopal Church, particularly College Work and Christian Education, and with the National Council of Churches, but is unable, by itself, to define or establish such coordination.

- 2) The committee has no budget to carry on its work, whatever it may be.
- 3) The members of the committee are not especially trained or prepared to engage in youth work, nor can any of them devote more than a small fraction of their time to this work due to their many other responsibilities. The committee has appealed, in every way it knows how, for a trained person to engage full-time in youth work. There has been no response to this appeal.
- 4) Young people's work on the parish level is virtually non-existent so no basis for diocesan-level work exists. This situation seems to be the result of the apathy of the clergy toward young people's work.

At the same time, we would point out that the 7 high schools of the Philippine Episcopal Church offer a possible nucleus for young people's work. A leadership conference of selected high school delegates may be a useful answer to the lack of activity and leadership on the local high school level.

We have appealed to the Bishop of the Philippine Episcopal Church, and we now appeal to Convocation, to be considered an inactive committee until such time as the appropriate diocesan authority can deal with the handicaps which, we conclude, make our committee ineffective.

Respectfully submitted,

RICHARD C. HALL
Chairman

B. REPORTS OF COMMITTEES AND COMMISSIONS OF CONVOCATION

REPORT OF THE NATIONAL COUNCIL OF THE PHILIPPINE EPISCOPAL CHURCH

The National Council of the Philippine Episcopal Church has held five meetings since the 1966 Convocation: April 20th, July 20th, October 5th, and December 8th, in 1966 and February 14th in 1967. It has continued to discharge its responsibilities as the ad-interim committee of Convocation, concerning itself with planning and strategy—both regional and national—and overall program and budget of the Philippine Episcopal Church. The attendance has been nearly perfect at all these five meetings, which is indicative of the attention, concern, and dedication of all members.

The National Council has been concerned with a wide variety of activities, agencies, programs, and institutions, several of which deserve special note. The Committee on Medical Mission, which has convened four times, is the service and advisory arm of the National Council for medical mission, and advises the National Council on all matters relating to program and budget of our medical missionary work. In an endeavor to improve, strengthen, and clarify our responsibilities, a survey was conducted of our existing clinics and dispensaries, as well as our hospitals. Some improvements in service as well as administration have already been noted. The program of St. Hilda's Training Center has been carefully reviewed by a subcommittee of the National Council, an advisory council established, and a general up-grading of the training center is in process. The matter of a scholarship revolving loan fund, commended by the 1966 Convocation, has been thoroughly studied, and some of the findings will be transmitted to this Convocation. The program of our mission schools, as well as their budgets, has been carefully studied by the Council; and policies for our student residential dormitories have been adopted. The Council has continued to serve as the endorsing agency for the graduate study program of priests and has sponsored the annual Inter-Committee Consultation.

One of the most important responsibilities assumed by the Council at the July meeting was a study of the total operational budget of the Philippine Episcopal Church and the preparation and endorsement of the "1967 askings", and at the October meeting the listing of capital needs in order of priority.

It should be noted that the National Council was designated by the Presiding Bishop to appoint three persons to the joint nomination committee, established by the House of Bishops, for the election of our coadjutor last October; and Dean Mandell, Mrs. Laconico, and Mr. Aquino were selected. The National Council adopted a resolution at the December meeting requesting the election of another bishop for the Philippines; and this action has already been communicated to the Presiding Bishop and the Overseas Committee of the House of Bishops. The Council has recommended to the Presiding Bishop that he again designate the Council to provide three persons for the joint nominating committee.

The National Council is concerned about developing and intensifying our work and ministries in the urban and rural areas in the Philippines.

With the transfer of Father Balanza to the staff of St. Andrew's Theological Seminary, the Council has accepted his resignation as the clerical representative from Southern Philippines. The Convocation will therefore be called to elect the four lay members for two-year terms,

and a priest from the south to complete the remainder of Father Balanza's two-year term.

Respectfully submitted,

HENRY YAM

Secretary

REPORT OF THE COMMISSION ON TRANSLATIONS

The Commission on Translations has not undertaken any new translations in 1966. However, the Commission has been kept busy going over the old Ilocano Tagalog translations as comments, suggestions and recommendations by individuals and groups poured in from the Provinces. The Commission is especially grateful to the group in Epiphany Mission headed by Father Over, for their very helpful comments, suggestions and recommendations on some parts of the Ilocano translation of the Holy Communion Service and the service of Holy Matrimony. In a series of meetings, the Commission worked and made corrections on these two translations and adopted and incorporated most of the recommendations received by the Commission.

The Commission has a plan to have all the Ilocano translations which have been reviewed and corrected printed and bound into a one book. If there are any more suggestions and recommendations, especially on the Ilocano translations, please send them to the Bishop's Office at your earliest convenience so that the Commission can proceed with its plan to have the Ilocano translations printed and bound. Your cooperation in this regard will be highly appreciated.

Respectfully submitted,

BENITO CABANBAN

Chairman

REPORT OF THE COMMITTEE ON STEWARDSHIP AND APPORTIONMENT

Central and Northern Sections

Last March 21st at Easter School, a joint meeting of the representatives of the Central and Northern sections of the Stewardship Committee was held. In addition, Bishop Cabanban was present, representing the South. One result of this meeting was the sending out of a letter expressing the concern of the members of the Committee over the failure of the members of the Philippines Episcopal Church, as a whole, to achieve a standard of giving which evidenced a sure committment to the Mission

of Christ through His Church to the world. Reasons for this were offered which can be summarized in the failure of the clergy and lay leaders, as a whole, to be the example of sacrificial giving, and in a lack of understanding by the lay people as to the meaning of the Eucharist to their lives.

Two patterns or approaches were suggested: one, that groups of lay people be organized and trained to conduct house-to-house visitations of families of a particular congregation to explain Christian Stewardship and to secure pledges for the coming year. Another pattern stresses, instead, the element of thanksgiving, which Eucharist implies: thanksgiving for a baptism, confirmation, marriage, birth of a child, for life of a dear departed one, recovery from a sickness, or a safe journey. Special envelopes are prepared and given, with an explanation, and then offered by the person concerned during the Holy Eucharist.

No other meetings have been held, but groups, both in the north and here in the Baguio area have done much locally in implementing the suggestions contained in this letter sent to the clergy.

Respectfully submitted,

WILLIAM C. HOUGHTON
Chairman

REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS

During 1966 the Committee edited and published the amended "Constitution and Canons of the Missionary District of the Philippines." 450 copies have been printed with the costs covered by the Diocesan Office.

Respectfully submitted,

ROBERT B. HIBBS
Chairman

REPORT OF THE COMMITTEE ON LITURGICS

The Committee on Liturgics is composed of the following members: The Rev. Richard R. Over, chairman; The Rev. Henry W. Kiley, secretary; The Rt. Rev. Benito C. Cabanban; The Rev. George Zabriskie, II; The Rev. Gabriel Dimanche; The Rev. Geoffrey O. Dongalen; The Rev. Mario L. Dewey.

During the year 1966 the committee accomplished two major projects: (1) final summary of and report to the Standing Liturgical Commission of General Convention in the United States on the trial use of "Lesser Feasts and Fasts" and (2) the compilation of the "Calendar of Prayer" for 1967 for the use of the Philippine Episcopal Church.

The committee cooperated with the Prayer Book Translation Committee on the forthcoming revised service of the Holy Eucharist and Holy Matrimony in Ilocano.

Two Liturgical Conferences were scheduled in 1966, one for the Baguio area and one for the Sagada area, but they had to be postponed because of the unforeseen conflicts with other affairs. It is hoped that these may take place in 1967. A Lay Leaders' Training Conference for the Baguio area is planned for 1967.

Several continuing projects of the Committee are (1) "Form of Service Combining the Holy Eucharist and Baptism"; (2) "A Suggested Scheme of Ceremonial and Directions for Celebrating Behind the Altar"; (3) "Directions for Certain Ceremonial Aspects of Baptism". It is hoped that these and a "Revised Instruction for the Holy Eucharist will be completed soon.

One minor project was completed and is available to the Philippine Episcopal Church: "A Form to be used for the United Thank Offering Ingathering of the Episcopal Churchwomen".

Respectfully submitted,

RICHARD R. OVER
Chairman

REPORT OF THE DIVISION OF COLLEGE WORK

In June Father H. Benton Ellis who had served as acting director of the College Work Division since July of 1965 left for the United States. The next month Fathers James Gill and Eustaquio Coronado returned from study years in the U.S. Father Gill resumed the position of chaplain and director of the division and Father Coronado became area director of the Northern Luzon College Work as of October 1st. July also saw the departure of Miss Kate F. Chollipas to begin two years of graduate study at Columbia University and Union Seminary in New York City. Miss Chollipas is working for a Master's degree in the field of Higher Education and will join the staff upon her return as its first "woman college worker".

There has been increasing involvement by the staff members in issues of nationalism, social change and ecumenical relations, as these affect student and faculty groups. Father Angelito Fausto, a priest of the Philippine Independent Church who devotes half-time to the U.P. Chaplaincy and half-time to the College Work Division, has given special attention to matters of student demonstrations and helped plan the panel discussion on this issue held at the Cathedral Hall on the First Sunday in August. Father Geoffrey Doñgalen was involved for three months

at the Institute of Social Order in a training program in community development, credit unions and cooperatives. Father Ben Boteñgan attended a leadership training conference in Djakarta, sponsored by the Student Christian Movement and has been elected to serve temporarily as a co-secretary of the SCM of the Philippines. He devotes one-half of his time to this ecumenical ministry with students and faculty.

Faculty work in Downtown Manila has been the primary concern of Father Gill since his return. He serves as Faculty Representative for the Philippine SCM, teaches anthropology in a Manila university and conducts a weekly radio interview program with faculty members as guests.

The Manila—area program has continued those aspects which seem to be serving needs of students and faculty: the study library and chapel services at the College Center, teaching religion classes at Philippine Women's University, and providing services for the student congregation at U.P. College of Agriculture and Forestry at Los Baños. Interest in the graduate-level, ecumenical Faith and Life Community has also been maintained. The Festival of the Arts — an annual occasion fostering painting, music and literature among students is to be held at the U.P. Campus this year, moving from the Cathedral Hall, site of the four previous festivals. A new feature of the College Center program is the coffee lounge—where informal discussion, folk song recordings, display of student art, etc., are encouraged.

The nationwide emphases of the College Work Division have been further developed—the Corporate Communion for College Students and Faculty (PEC-PIC) and the Orientation to College Life program, which involves visiting the senior classes in schools affiliated with the Episcopal Church, and all Joint Council sponsored secondary schools, as well as other schools, both private and public.

The Northern Luzon area work has developed under the leadership of Father Coronado and his associate Father Henry Hakcholna. In addition to the participation in the ecumenical college center (with the U.C.C.P. and Methodist churches) in Baguio, experiments in meeting students for coffee and conversation in a local canteen and holding services in dormitories have been initiated. The College Work library continues to benefit our students in Baguio. In San Fernando, La Union, the services are now held on the campus of La Union School of Arts and Trades rather than in the dormitory which the division maintains there. Visits are made, on a monthly basis, to the PIC church in Dagupan City to assist in the ministry with college students and faculty.

In Mindanao, Fathers Lorenzo Garcia and Cesar Villagomez have continued to provide leadership for the college center program at the Mindanao Institute of Technology. In Iloilo, Father Placido Palmejar

coordinates the ministry to students and faculty maintained by the Philippine Independent Church.

Respectfully submitted,

JAMES L. GILL
Chaplain, Director

REPORT OF THE COMMITTEE ON MEDICAL SCHOLARSHIPS

Four medical students received aid through the Committee on Medical Scholarships during 1966. Two students, Miss Fely Cayowet and Mr. Prospero Galas are in the first year of medical training at University of the East, Ramon Magsaysay Memorial Medical Center. Miss Geraldine Zabala continued as a third year student at Ramon Magsaysay Memorial Medical Center and Mr. George Taclobao as a second year student at Far Eastern University, Institute of Medicine.

Through local and foreign sources the Committee received some funds but not sufficient to meet the cost of training for our four students. In the expectation of receiving additional foreign funds we continued the program. Financial report follows:

Balance on hand January 1, 1966	P 50.28 (deficit)
Received from local sources	P 615.37
Received from foreign sources	P2,352.09
Total	P2,967.46
Expenditures	P6,059.60
Balance — December 31, 1966	P3,142.42 (deficit)

Respectfully submitted,

VIRGINIA HERBERT
Secretary

REPORT ON THE COMMITTEE ON SCHOLARSHIPS FOR CHURCH GIRLS

The Committee on Scholarships for Church Girls has evaluated its scholarship program and came to the conclusion that a shift in emphasis is desirable. While educated leaders have always been in demand, the need seems greater now than even before. To help meet this need, the Committee will be happy to receive applications for aid for graduate study leading to a Masters or Doctorate to be earned in the Philippines at institutions of high academic standard. At the same time, assistance will

be given to undergraduates only if they have above average scholastic standing.

Funds are always difficult to secure and with the rising cost of all education, we find it increasingly difficult to provide sufficient money for all the help we would like to extend. We feel that those girls who have received grants in the past should now help others by contributing to the fund. A few are making regular contributions and we wish to thank them for this show of their appreciation and concern for others. We also thank the many friends, organizations, and Parishes both here and abroad, who have sent contributions. A substantial triennial gift from the Division of Women's Work in the United States has been of great value in enabling us to make long range plans. On behalf of the girls and ourselves we say "Thank you."

Some classified statistical information about the 44 girls helped this year is as follows:

Total amount spent — P32,290.38

		<i>Courses</i>	
Carried over from last year	— 27	B. S. E.	— 16
New grantees	— 17	B.S.E.E.	— 4
Dropped	— 7	B.S.E.-HE	— 1
Total number of new applicants including incomplete papers	66	B.S.A.-H	— 1
		E.T.C.-HE	— 1
		A.B.	— 3
		Pre-Nursing	— 4
		Nursing (3 yr. program)	— 12
		B.S.N.	— 2
			<hr/> 44

School *Home*

St. Luke's Hospital (3 yr. program)	— 10	Baguio
Trinity College of Nursing	— 2	Balbalasang
Trinity College, L.A.	— 1	Besao
Zamboanga:		Benguet
Zamboanga Normal School	— 1	Bontoc
Ateneo de Zamboanga	— 2	Dinaig, Cotabato
A. E. Colleges	— 2	Kalinga

Cotabato:		Kapañgan
Southern Christian College	— 2	Lepanto
Notre Dame College	— 2	Manila
Baguio:		Sagada
Baguio Tech	— 15	Tadian
Baguio Colleges	— 1	Upi
Baguio Gen. Hospital School of Nursing	— 2	Zamboanga
Trinidad:		
Mt. Agricultural College	— 2	
St. Mary's Junior College Sagada	— 1	
Siliman University	— 1	
	<hr/>	
	44	

Respectfully submitted,

CONSTANCE BOLDERSTON
Chairman

REPORT OF THE MEN'S SCHOLARSHIP COMMITTEE

During the academic year 1966-67, the Men's Scholarship Committee helped 19 students with a total expenditure of P10,493.00. Below are some pertinent statistics:

<i>Gographical Distribution</i>		<i>Professional Distribution</i>	
1. Bagnen	— 1	1. Agriculture	— 2
2. Baguio	— 2	2. Business	— 2
3. Besao	— 1	3. Dentistry	— 1
4. Bontoc	— 1	4. Education	— 4
5. Cotabato City	— 1	5. Engineering	— 2
6. Itogon	— 1	6. Industrial Arts	— 2
7. Kapañgan	— 1	7. Liberal Arts	— 3
8. Lon-oy	— 1	8. Nursing	— 1
9. Sagada	— 5	9. Pre-Med	— 1
10. Tadian	— 2	10. Graduate Studies	— 1

11. Upi

— 3

(Education)

19

19

School Distribution

1. Baguio College	— 3
2. Baguio Gen. Hospital	— 1
3. La Union School of Arts & Trades	— 2
4. Mt. Agric. College	— 2
5. Silliman University	— 6
6. St. Louis University	— 1
7. Trinity College	2
8. University of the East	— 1
9. UP - Dilliman	— 1

19

At the beginning of this academic year 17 students had successfully finished their courses of studies with assistance from this committee and are now engaged in a number of occupations. Eight are teaching, four in church schools and four in government schools. After having been helped in their preparatory courses four students are pursuing further studies, three in medicine and one in law. One graduate is connected with the Agricultural Extension service, one with the government Forestry service, one male nurse is working in the U.S., one is an insurance supervisor in Manila, and one is a dentist with his own clinic in Lepanto.

Respectfully submitted

GEORGE ZABRISKIE, II
Chairman

C. OTHER REPORTS

REPORT ON THE JOURNAL

The Journal for 1966, being the 50th Annual Report containing the Proceedings of the 48th Annual Convocation of the Philippine Episcopal Church, was duly edited and published. The cost of printing 425 copies of the Journal was ₱1,104.00. These were distributed as follows: in the Philippines 229 copies, and to the United States and other countries 101 copies. Other copies have been given to interested persons and organizations since the first distribution. Copies are on file at the Bishop's office and with the Registrar. The assistance of the staff of the Bishop's office in the distribution of the journal is gratefully acknowledged. The Rev. Lester L. Westling as secretary of convocation, assisted by his helpful

wife did a fast and excellent work in preparing this material and had it ready for distribution two weeks after convocation.

Respectfully submitted,

BENJAMIN G. BOTENGAN

Asst. Sec. to Convocation

REPORT ON THE PHILIPPINE CHRONICLE

During 1966 there were five issues of the Philippine Chronicle, with an average run of eighteen pages and 1450 copies of each issue, which were mailed to every Anglican Bishop and lay leaders throughout the world.

The Editor is grateful to all who contributed articles during the year, for their willingness to help and for their promptness. Articles of interests are always welcome, especially if they reflect the life and work of our Church in the Philippines.

We are indeed sorry that we were able to publish only five issues in 1966 instead of the usual six, but due to limited finances we were forced to cancel our November—December, 1966 issue.

In 1967 we hope to publish our usual six issues but we need more paid subscriptions and contributions if we are to publish a magazine that will tell the story of our present work and serve as a history for the future.

Respectfully submitted,

WILLIAM C. COUNCELL

Editor

REPORT ON THE ANGLICAN CHURCHMAN

The *Anglican Churchman* published only four issues during the year 1966. Special thanks go to Mr. George Gewan whose assistance has been indispensable. A number of outstanding debts are collectable and the paper owes the printer for the last issue. Because of many factors the staff recommends the discontinuance of the *Anglican Churchman* as a regular publication. However, if need arises, and for special projects and reports, special issues may be published.

Respectfully submitted,

RICHARD R. OVER

Editor

REPORT OF THE EPISCOPAL CHURCHWOMEN OF THE PHILIPPINES

The Seventeenth Annual Convention of the Episcopal Churchwomen of the Philippines was held in Sagada, Mountain Province, last May 18, 19 and 20, 1966. Circumstances necessitated our holding our meeting in the rear part of the beautiful St. Mary's Church. To allay the qualms held by some members as to the propriety of holding a meeting right inside the church building, Bishop Ogilby, in his opening remarks, explained that under certain circumstances, an orderly meeting could very properly be held in a church building.

Several means of transporation were availed of in reaching our destination. A group of us went by bus, others by car. The welcome tea offered us by the Executive Board was truly welcome after a cold and tiresome trip.

Of the 50 parishes, missions and stations now existing, 45 were represented. There were 74 official delegates and 54 visiting delegates present. The business meetings were begun on the morning of May 18. Earlier in the morning we had our corporate communion and U.T.O. presentation. The U.T.O. amount came to ₱4,847.58 which shows an increase of ₱1,421.48 over the 1963 figures. These figures point to a slow but definitely upward trend in U.T.O. collections, which is very encouraging.

Several reports were submitted and accepted. A perusal of these different reports would be a revelation to the readers. What impressive figures cannot show, is written, in humble words in these reports. The amazing demonstrations of a group's love and devotion to the Church is the undercurrent theme of all the reports. The treasurer reported a cash balance as of May 16, 1966, of ₱6,148.74 covering the Central Fund, Scholarship Fund, Triennial Fund and Project Fund. The Projects to which contributions would be made for the year 1966-1967 were chosen to be:

1. Mrs. Pucay's trip to Japan to attend the Asian Women's Conference.
2. Mrs. Sofia Bacwaden's trip to Japan to attend the Christian Education Training Course.
3. The chapel at Madayman, Benguet, Mountain Province.
4. St. Agnes Dormitory furnishings, Cathedral Heights, Q.C.
5. New dispensary in Bagnen, Bauko, Mountain Province.
6. Building Fund for Brent Hospital Nurses' Home, Zamboanga City.
7. The fund toward opening of a high school in Good Shepherd Mission, Calarian, Zamboanga City.
8. Joint work of the Joint Council of the PEC-PIC.
9. The new chapel to be built in barrio Monamon, Bauko.

The next convention will be held at Easter School, Baguio, on May 9, 10 and 11, 1967.

In a simple ceremony, Mrs. Andrea Bondad, immediate past president thanked the delegates for the opportunity of service given to her. Then she lovingly passed on to Mrs. Elizabeth Araneta a cross given to her (Mrs. Bondad) which she had declared the new symbol of office of the Churchwomen's President. Mrs. Araneta vowed to serve the cross faithfully.

Respectfully submitted,

ELIZABETH J. ARANETA
President

REPORT OF THE PHILIPPINE EPISCOPAL CHURCH SUPPLY HOUSE

As the year 1966 ended, I felt that the Church Supply House had had a fairly good year considering the difficulty and cost of importing goods. We will in the future have to depend more and more on locally made goods and materials.

In spite of all these problems we made many new friends and customers in 1966 both in the Philippines and outside. We were able to keep a fair supply of new books on hand, and look forward to being able to stock more in the coming year.

To all our friends and customers, the new ones and the old loyal ones, we wish a Good New Year.

Respectfully submitted,

ADA CLARKE
Manager

D. REPORTS OF INSTITUTIONS

REPORT OF BRENT HOSPITAL

The year 1966 was ushered in by a great tragedy for Brent Hospital. On the night of January 12, our newly constructed 70,000-peso nurses' dormitory was completely destroyed by a fire of unknown origin. Nobody was injured although the girls were not able to save any personal belongings except the clothes they had on at that time. However, through donations of the people in the local community they were able to get all their immediate needs, such as clothes, bed sheets, shoes, towels, toothbrushes, etc. within hours and were able to report for their respective duties as usual. Contributions started coming from different places, in-

cluding Davao, Manila, and the States, and we collected the sum of ₱1,180.86 which went into the reconstruction fund. Fortunately, with this help and the insurance money, amounting to ₱58,200.00, we were able to rebuild the dormitory, and the new building was blessed by Bishop Ogilly December 3rd, 1966. Furnishings, including 20 spring mattresses for the occupants, were likewise purchased.

We built another residence worth ₱4,000.00 for our maintenance man, and a laundry shed and garage building near the new nurses' dormitory at a cost of ₱2,500.00.

Brent Hospital has still many blessings for which we are all exceedingly thankful. We are very happy that our services are appreciated by the people, as reflected by our income which reached an all-time high of ₱469,878.82 excluding the dormitory re-construction fund, which is ₱146,372.68 more than last year. Our total expenses were ₱383,927.99 leaving us a balance of ₱85,950.83. We spent ₱24,894.62 for charity. Six years ago (1960) our income was ₱141,169.72 and expenses were ₱140,946.08

The Medical Social Service Department spent ₱4,920.00 for its mobile Clinics and ₱6,373.40 for its charity in-patients. It distributed the food supplies donated by the Church World Service (which were received quarterly) to the indigent people in the community.

At the beginning of the year, the Advisory Council was getting ready to launch a fund-raising campaign to help in the remodelling of the General Wards, but the project was laid aside after the burning of the nurses' dormitory. We hope that during the coming year this can be attended to, because our wards are in a sad state of disrepair.

In a recent Advisory Council meeting, we started talking about our dreams of expanding the hospital to cope with the growing needs of the community. The population has increased so much that even the recent construction of a 25-bed modern private hospital in the city did not affect our census. Maybe it is about time we increase our bed capacity from the present 50 to 75 even 100. This is a very ambitious project and will need a big financial outlay, but we trust that somehow we may find the means to carry it out in the near future.

We express our sincerest thanks and gratitude to everybody who consoled us when we lost the nurses' home, especially to those who gave financial and material assistance to rehabilitate the girls and also to help in the reconstruction of the building. To Bishop Ogilby; the members of the Advisory Council, especially its active president, Mrs. Elizabeth Araneta; to our loyal and hard-working personnel, particularly our chief nurse, Mrs. Vitaliana Beltran; the assistant medical director, Dr. Jose

E. Generoso, and our chaplain the Rev. Constancio B. Mañuramas, I say, thank you.

Respectfully submitted,

ESTEBAN E. MARASIGAN, M.D.
Medical Director

REPORT OF ST LUKE'S HOSPITAL

During the calendar year ending December 31, 1966, the hospital provided services to 9,651 adults and children, and a total of 2,110 babies were born in the hospital during the year.

Total patient days of care rendered were 77,085, and the average percentage of bed occupancy has increased to 83.1 per cent from previous year's occupancy rate of 79.5 per cent. Social service (free and part-free) patient days accounted for 14 per cent of the total patient days, or 11,537 patient days.

On May 1, 1966, Dr. Charles S. Harn was appointed Medical Director, succeeding Dr. Jose Y. Fores who resigned after more than 28 years of service to the hospital. Under the leadership of Dr. Harn, the medical staff participated actively in the service and teaching program of the hospital and voluntarily set standards of medical care by periodically reviewing the clinical experience in each of the clinical services.

Mr. Cecilio O. Maningas, a hospital administration graduate of Yale University and former staff in the Department of Health, was appointed Assistant Administrator on September 1, 1966. He has been a great help to us not only in the day-to-day administration routine but also in our training program and active participation in our diocesan committee on medical missions.

In October, The Council for Clinical Training, New York, accredited the hospital as a training center, one of the few if not the first to be accredited outside continental United States and Canada. We are very proud of the contribution made by Rev. J. Albert Dalton and Rev. Cirilo del Carmen in carrying out a training program for clergy, ministers, and seminarians of different religious background here in the Philippines and in Southeast Asia. We believe that the training program has not only improved the ministers' understanding of themselves and their role in the community, but it has also brought us to a closer ecumenical relationship with other churches and seminaries.

In cooperation with the Planned Parenthood Movement of the Philippines (formerly Family Relations Center) and with the support of the International Planned Parenthood for Asia and Oceania, a family planning

training for doctors, nurses, and social workers has been added to our family planning clinic.

Again, this year we have two trainees from Indonesia — one in X-Ray technology and the other in hospital administration. We expect to have similar requests from Indonesia after these men's return to their country and also after our participation in a medical survey of church-related institutions in Indonesia late last year.

New and more modern equipment and instruments have been donated by the Woman's Board during the year. A 500 milliamperere X-Ray unit with television has been purchased out of special gifts and from local income. Building expansion plans are being drawn and a new approach to patient care is being developed to provide better and medical-nursing care in view of the growing scarcity of trained, competent nursing personnel.

We acknowledge with deep gratitude the unselfish contributions of time, energy and resources of members of the Board of Governors, the Woman's Board, the hospital staff and personnel, and all who have contributed during the past year to the hospital.

Respectfully submitted,

E. R. MONTOKA
Administrator

REPORT ON ST. LUKE'S HOSPITAL SCHOOL OF NURSING

Forty-three students were graduated from the School on April 16, 1966 and took the Board examinations for Nurses that same month. All of them successfully passed the examinations with two members of the class getting the 2nd and 3rd places. Out of the 43, 26 are now on the staff of St. Luke's Hospital.

The school has a total enrollment of 138, 48 of whom are in the regular First Year class, 2 are irregular First year students, 47 are in the 2nd year and 41 are in the Third Year. Of these, 60% are Roman Catholics, 24.5% are either Anglicans or Aglipayans, and 15.5% are Protestants.

It is interesting to note that all of the Freshmen admitted to the School in July except for two who left soon after enrollment due to health problems, received their caps at a solemn capping ceremony on November 13, 1966. For the first time in many years, no one was sent home due to poor scholastic standing.

Shortly after the beginning of the schoolyear, Mrs. Josefina Carreon, who had faithfully served as principal of the school for four years resigned to go abroad with her family. Mrs. Cesia Cruz who was a clinical

instructor for 10 years resigned in May and Mrs. Rosita Nazal, also a clinical instructor, resigned last month. Both resigned to accept positions elsewhere.

We are happy to welcome back to our staff Miss Fe Alcantara and Mrs. Milagros Eborra both of whom were on the faculty of the school before they left for the United States. Miss Alcantara obtained her Master of Science degree from Boston University with a scholarship obtained through the Rt. Rev. Lyman C. Ogilby and the St. Luke's Woman's Board. Mrs. Eborra went to the States on her own and obtained the degree of Master of Arts from Columbia University.

One of the most satisfying experiences for the students and faculty this year was the holding of a Christmas party for 500 children from indigent families served by the hospital's Out-Patient Department. The students raised funds for this project during their annual September party. They have also been able to provide a sound system for the school and an inter-communication system for the Nurses' Home. Both of these are now very much in use.

Lack of qualified full-time clinical instructors continue to be one of the major problems of the school and with the nation facing the continuous exodus of its doctors, nurses and other professionals to other countries, relief from this problem doesn't seem to be in sight.

As Mrs. Carreon, the former principal, reported last year, the school is not admitting anymore students for the three-year Graduate Nurse program. Instead, we are continuing to work with Trinity College in the development of a 5-year program leading to the degree of Bachelor of Science in Nursing. Like any developing program, we have met and will continue to meet problems of transition. The faculty, small as it is, accepts this challenge but we ask you to help us pray for His guidance as we try to work out our problems with wisdom and maturity.

Respectfully submitted,

ESTER A. SANTOS

Principal

REPORT ON ST. ANDREW'S THEOLOGICAL SEMINARY

On April 20, 1966 only one student from the Philippine Independent Church was graduated from the Seminary.

At the opening of the academic year 1966-1967 one hundred and eight students were enrolled at the Seminary. At the beginning of the second semester ninety two students were enrolled. This means that there were sixteen dropouts. Several of these were due to academic deficiency, and two were due to their own volition. Twelve students are now in the

University Program of which six are at the University of the Philippines and six are at Trinity College of Quezon City. Thirty three students are registered in the A.A. Program — 10 students are in their second year and twenty three students are in their first year.

1966 was a difficult year for Saint Andrew's as it was under three administrators. Dean Diman resigned as dean of the Seminary as of May 1st 1966, Father Foster was appointed to succeed him as acting-dean from May 1st to June 15th when he resigned to accept a teaching post at Nashotah House in the United States. The Saint Andrew's Board of Advisors elected the Very Rev. Wayland S. Mandell, the incumbent Executive Director of the Joint Council of the Episcopal Church and the Philippine Independent Church, as acting-dean pending the election of a permanent dean.

The faculty were pleased to welcome the return of the Rev. Emerson A. Bonoan after two years of graduate work in the United States. The faculty now stands at eleven full time instructors of which two are on study leave, one fellow, and several part-time instructors. The part-time instructors are mostly involved with the A.A. program.

As usual the faculty has been active in various ways with colloquia with Union Theological Seminary, committee work in the Diocese, on various Ecumenical Committees, with the Philippine Theological Society, and in continuing the usual outstation work. Members of the faculty have been active in the Philippine Association for Pastoral Care in connection with Saint Luke's Hospital, and with the Urban-Industrial Institute. Both students and faculty have welcomed opportunities in ecumenical fellowship and dialogue with representatives of various institutions and entities of the Roman Catholic Church and other Protestant denominations.

The Library now numbers 18,353 volumes in its collection. 1,425 volumes were added in 1966. It has an average of 108 daily readers, and monthly total of 2,838 readers. In June of 1966, Mrs. Ciriaco Lagunzad joined the library staff as assistant librarian. Miss Lydia Lo, the head librarian, is now on study leave doing graduate work in library science in the United States.

The Seminary was privileged to have Dean Wayne Clymer of the Evangelical Theological Seminary in Naperville, Naperville, Illinois, who spent his sabbatical leave in the Philippines. Dr. Clymer gave a series of lectures at Saint Andrew's during the first semester on the subject of Psycho-therapy in Religion. Again the Seminary has been host of various conferences held in the summer of 1966.

Respectfully submitted,
WAYLAND S. MANDELL
Acting Dean

REPORT ON ST. STEPHEN'S HIGH SCHOOL

ST. STEPHEN'S HIGH SCHOOL began in 1966 to plan for its Golden Jubilee celebration in 1967. An overall Committee was formed—four members, Mr. David Dychingco, Mr. Lim Hee Phek, Mrs. William Lee and Mr. Ty Hui Guan, from the Trustees: Mrs. Yao Lim Nga Seu and Miss Constance Bolderston from the Staff: Mr. Ong To Sieng and Mrs. Nelly V. Bala representing the teachers: Mrs. Ang Go Lian Ti and Mr. Chua Hui Chiao from the alumni. Some building improvements will be made. The students will present a program in April in the Choy Auditorium in connection with the close of the present school year. In July several days of celebration, covering July 22 which is the actual Anniversary, will include a Service of Thanksgiving, a day for student activities and an Alumni Homecoming. A Souvenir Book is being prepared to be issued in August. We extend an invitation to all to join us in this year of celebration and rejoicing.

The Rev. Lester L. Westling, Jr. with his family left us in May after six years service as our Chaplain. He has long been a reserve in the United States Navy and is now on active duty in Vietnam. Karla, Mrs. Westling and a new baby, Lester III, are in California awaiting his return. Miss Ann Fox, who came to us in 1965, felt a call to St. Mary's School in Sagada and asked the Bishop to assign her there, where she is now teaching in both their Junior College and high school. Miss Wong Yok Wing married Mr. Lawrence Cheung in June and went with him to Taiwan for his final year as a Seminary student. We miss these friends and wish them well in their new places.

Not all departures were final. Miss Bolderston retired in July but after a three months vacation returned for one more year. Mrs. Yao was granted a semester's leave to visit her children, Asun in Canada and George in New York City. She returned in time for the second semester. The Rev. Magdaleno Bacagan, who was formerly our assistant Chaplain, returned from two years study and work in Taiwan and, in November became our Chaplain. Miss Isabel Yu is back with a Masters Degree from Columbia Teachers College in New York and will resume her service in St. Stephen's High School in January. It is heartening to have these colleagues with us again.

Our enrolment this year is a record 3,238 from Kindergarten through High School. To care for these we have a staff of 177: 44 teachers in the Chinese Elementary and 42 in the English: 24 in the Chinese and 28 in the English High School: 39 on the Administration Staff (Academic, Business, Religious, Library and Medical). Twenty four janitors bring the total to 201 for an expenditure of about P53,000.00 a month for salaries.

Student activities continue as in former years—Athletes, Scouts, Altar Guild, Girls Friendly Society, Glee Club, Dramatic Club, Science Club and

many Hobby groups. We ask your prayers especially in our Golden Jubilee year.

Respectfully submitted,

CONSTANCE BOLDERSTON
Principal

REPORT ON ST. PAUL'S MEMORIAL SCHOOL

Since the last Convocation three significant events happened: the first entry of our basketball team into competition with three other teams in Baugio City, the commencement exercises, and the Government Examinations. Significant is the fact that three sister institutions from three provinces met for the first time in friendly competition. For St. Paul's School the event is significant, for our team was victorious over Easter High School and St. James' School teams and our school humbled the Baugio "picked team" made up of national PRISAA athletes. The second event is important because it was the graduation of 25 students, the largest number of graduates ever recorded. The third event is also significant as all the five former SPMS graduates passed the national examinations given by the Government. Four graduates passed the Teachers' Competitive Examinations, one examinee in the Division of Abra and three in the Division of BIAK, these three being the only successful examinees in the entire municipality of Balbalan. A fifth examinee hurdled the Clerical Examinations given by the Civil Service Commission.

The new school year opened with 139 students, the largest enrolment so far in spite of the pushing back of the road terminal to Pantikian, 19 kilometers away from Balbalasang. Because of this new terminal, a number of students who earlier applied for admission did not come. More than half of the students are from Abra and the rest from Kalinga and other Mountain provinces. Six dropouts have been recorded after the first semester. Five students suit because of their inability to do the school work, and one because of lingering illness.

During the Kalinga Academy Day our athletes repeated their victory over three other high school teams. In all games our teams maintained their supremacy except volleyball for girls which our team is a second placer to St. Mary's School team.

Our students this school year have been a great help in maintaining school discipline by being active, serious and cooperative in the school program. Largely due to the cooperation of the students the school machinery has been functioning smoothly.

As regards improvement of the school plant, the construction of the extension building began more than a month ago. The whole community worked for more than a week sawing the lumber several months ago. The

extension is programmed for completion before the school year ends. We are thankful to Bishop Ogilby for the grant of P310 which has been spent for GI roofing. When finished the extension will mark the beginning of the construction of a completely new and adequate school building. The improvement will move towards the already finished portion but which needs a complete change to finish our plan. Towards this goal we are earnestly seeking the cooperation of other friends and their prayers so that our dream will materialize.

Respectfully submitted,

LLOYD P. TANGBAWAN
Principal

REPORT ON TRINITY COLLEGE OF QUEZON CITY

The school year of 1966-67 opened with a total enrollment of 2,043, the largest increase being on the collegiate level which had 600 enrollees, as compared with 438 in '65-'66. The Elementary and High Schools have reached their physical capacity under present conditions.

The first class of prospective elementary teachers will receive their B.S.E.Ed. degrees at the Commencement of 1967. The College of Education also prepares secondary teachers of English, Pilipino, Mathematics, and Physics. The first candidates for the 5-year Collegiate Nursing Diploma (B.S.N.) will soon complete the critical second year and enter upon their specialized professional training in St. Luke's Hospital. Under the vigorous leadership of Dean Ester A. Santos the prospects are good for a full complement of students in future classes.

Religion is a required subject of the Nursing curriculum; and some 60 other college students or teachers are enrolled in elective courses. Under Miss Fermina Pascual, B.R.E., A.B., every high school pupil receives at least one hour of religious instruction each week. Miss Pascual also assists the elementary teachers to provide a similar program for the younger children.

The Trinity College community looks eagerly forward to the completion of the Science Building as the first unit of a new collegiate campus. We are assured of sufficient funds to construct the first floor, and an effort is being made to secure the amount needed for the entire building. The local campaign among students, faculty and friends has brought in some P6,000 for furniture and equipment.

The financial outlook has improved with the increase and better distribution of the student body, but we are still confronted with the call for building funds, to say nothing of the strategic need to raise faculty salaries. A grant of \$5,000 from the Asia Foundation has helped in the pur-

chase of laboratory equipment. We are greatly heartened by the prospect of assistance from the M.R.I. Commission of the Diocese of Connecticut. Donations from the Church Periodical Clubs and other sources have enabled the Library collections to grow to 15,750 volumes.

In July of 1966 the Rev. Martin E. Bayang joined the Trinity faculty with a full-time assignment from Bishop Ogilby, and the Rev. Alejandro R. Tauli rendered similar service on a part-time basis during the first semester. By the coming school year we hope that Dr. Howard S. Collins, a missionary teacher now completing an extended term as Head of English at Cuttington College in Liberia, will accept a reassignment to the Philippines for Trinity College.

On the other hand, we shall lose the services of a gifted and devoted teacher when Mrs. Ruth Dale Ogilby accompanies her husband and family to another assignment. Under her efficient direction during these three years a dilapidated laboratory has been transformed into an attractive teaching unit, a Manual has been prepared, a junior staff developed to carry on the work, and high standards have been established for their guidance. This has been a major contribution to a new and struggling institution, for which we are deeply grateful.

Respectfully submitted,
ARTHUR L. CARSON
President

REPORT ON EASTER SCHOOL

Easter High School is now on its third year of operation. It is now a full high school, with 1st through 3rd years duly recognized by the Department of Education and with the 4th year operating on a Permit from the Bureau of Private Schools. The recognition papers for the 4th year are now being processed by the Bureau of Private Schools.

Easter High School started this school year with 180 students and 6 full time teachers and 1 part time teacher. As of this month, enrolment went down to 168 students — 6 students were dropped and 6 left on their own. Enrolment will continue to decrease as there are yet a few students who are on probation because of continued absences.

There are 38 seniors who will be the first graduates of this high school. We are hoping that, at most, 30 of these seniors will pass the course.

Although the present high school building is sufficient for the present size of the school, the school will need a wide building space in future years; and the school has yet to finish paying its building material bills with Mountain Construction Supply.

Because the operation of a school is not all sunshine, I will mention that one of the major headaches of the school is discipline. About 12% of the students are social problems of a high order. Most of these "problem students" are transferees from other schools in the city who have records of professional truancy, smoking, drinking, and gambling. To deal with these problem students, we can do either of two things; drop them out of school and pray that they would not be a greater social problem in their community, or consider them sick have a greater need for a physician. The administration has elected to apply the second attitude — that of using the school as physician to these problem students. Our disciplinary method for these problem students has changed from counselling and advice to the use of praise and recognition to the current method of corporal punishment with parents' permission. We seem to be attaining some degree of success with corporal punishment. However, the school is very much aware that juvenile delinquency has its limit of accommodation; and the school will not hesitate to "overturn the table of the money changer" when the situation so demands.

Respectfully submitted,

REX BOTENĠAN
Principal

REPORT ON BRENT SCHOOL

I am pleased to report that we have built a new St. Nicholas Chapel. The old one had been transformed from a stable into a chapel and had been extended and enlarged two or three times. With our growing student body, it became too small to seat all our students and faculty members.

The new St. Nicholas Chapel comfortably seats more than three hundred. Its structure is simple but the beautiful Philippine woods make it an ideal place of worship.

This year we are hoping to build more classrooms by adding an L-shaped addition to our present library. Also we have plans to erect a new auditorium. Brent School is a center of dramatic arts and we look forward to having our own theater building someday on the campus.

Because of the war situation in Vietnam, we have many American families in this part of the world who have entrusted their children's education to us. We hope these youngsters will carry through life something of the spirit of this great school.

Respectfully submitted,

ALFRED L. GRIFFITHS
Headmaster

REPORT OF ST. JAMES' SCHOOL

We are in the third year of existence with an enrollment of 116 students—62 in Grade VII, 39 in first year and 15 in second year, as compared to 87 last year with the same grades and years offered. All existing grades now have government recognition. The small enrollment in the second year is the consequence of the non-opening of the third year this school year. This was due principally to the debt we incurred for the high school building. The debt is now fully paid. We applied to open the third year this coming school year and we are very confident it will be approved by the Bureau of Private Schools. With a complete high school, we expect to have an enrollment of around three hundred students including Grade VII. All, with a few exceptions, are from Besao Municipality whose total school population is now more than 1,400 pupils. There were 145 grade VI graduates last year from the eight elementary schools in town. There is no private elementary school here after we closed ours. St. James' School will eventually be a big feeder of nearby St. Mary's Junior College. Scholarships provided by pre-war trust funds for St. James' School is a great help to a number of deserving students.

We are building two more classrooms to accommodate the expected enrollment next year with funds contributed by the community, by Besao people living outside of Besao, and also gifts from America. To finance additional classrooms to meet future needs, there is a proposal that all salaried persons in Besao (including those receiving fixed monthly amounts) will contribute an amount equivalent to one month's pay, payable in installments over a period of time. Proportionate amounts will be given by all family heads, such as those in the village who are almost all farmers and those who do not have fixed monthly income. The faculty consists of six teachers including the undersigned, all of whom are paid from the local budget. Presently, one half of our operating expenses is subsidized by the Diocese. We need more subsidy while we are completing our high school and until we are firmly established. School fees next year will be increased: Grade VII from ₱75 to ₱80; first year to third year ₱110 (from the present ₱100 from the first and second year). The Religious Education classes are being handled by the Rev. Robert Pekas, Rector of St. Benedict's Church, who teaches the three sections of Grade VII and the Rev. Mario Dewey, Priest-in-charge of St. Anne's Mission, Besao Proper, who teaches the two sections of the first and second years. When we will have a complete high school, a full time chaplain will be needed.

We have a unique set-up in the administration of the school in which we have what we call a local School Authority consisting of the Chaplain, the Comptroller and the Principal. We find this is working well to the good of the school and the community. It allows for better coordination, closer cooperation and understanding, and reduces mistakes. A Parents-

Patrons-Teachers' Association was organized some months ago and this gives more involvement of the community as a whole to the school. The Advisory Council which acts for the Bishop in certain cases and makes recommendations or gives advice to the school and to the Bishop, continues to help us as usual.

We might mention that the five Philippine Science High School scholars from the Mountain Province (Baguio excluded), three are from Besao who took Grade VII in St. James.' The Heald Lumber Company donated 3,614 bd ft. of lumber worth more than ₱1,000 for school equipment and for which we are very grateful.

Respectfully submitted,

JOHN L. BOTEÑGAN
Principal

REPORT ON ST. FRANCIS HIGH SCHOOL

We graduated 20 students last May and were pleased to see 60% of them able to enroll for college courses. This year's enrollment of 115 was somewhat lower than last year, largely due to the gradual integration of the 7th grade into our curriculum, which is to be completed by 1969-70, when the first group of 7th graders will graduate.

The retirement to their home province of two of our faculty enabled us to hire two Silliman graduates, which strengthened the teaching force considerably; as our salaries continue to grow by annual increments, we should fare even better in this regard in the future. Our current salary is ₱200.00 a month, on a 12 month basis.

On other fronts we find significant cause for rejoicing: the 7th grade again enrolled about 30 children and we are confident that there will be more next year; the library has acquired 600 new titles by gift of the Church Periodical Club, the United States Information Service, friends and through purchase; the scholarship program grows steadily, both in resources and the number of students assisted. At present there are 14 students on full tuition scholarship and several others on partial grants.

Our major achievement this year was the approval of our revised curriculum by the Bureau of Private Schools. The main features of this revision are:

- (a) a re-orientation of the required Vocational courses in 7th grade, I and II year towards supervised home projects, lightening the number of periods devoted to vocational education during class hours and enabling students to assist themselves and their parents with work of immediate practical value;

- (b) a strengthening and spreading-out of work done in Mathematics, Science and Social Studies with the time gained;
- (c) a provision for regular remedial education in Arithmetic and English in the 7th grade.

The new curriculum has already been implemented in the 7th grade and I year and we are confident that it will give our students a sounder, better balanced education.

With the lower enrollment finances have been tight this year, and will continue to be so for several more years. Extra help from the National Council coupled with stringent economy should help us weather these lean years until our tuition increases (Now being implemented gradually), and a large enrollment give us a broader financial base for meeting operating expenses.

Our major financial need in the next few years will be capital funds for setting up a chemistry laboratory for the 1968-69 school year; for 2 or 3 more classrooms by 1969-70; and for some major textbook replacement next year.

We are getting excellent community and church support through the SFHS Advisory Council and the Rector and Vestry of the Parish Church, and the National Council and the Bishop have also given significant encouragement. For all this we are indeed grateful.

Respectfully submitted,

GEORGE C. HARIS
Principal

REPORT ON ST. MARY'S HIGH SCHOOL AND JUNIOR COLLEGES

Now that the Mt. Province has been divided we find that we are the only college in our province. It is true that we are still tiny, but it is also true that we have established a sound base upon which to build. We have developed a fine faculty with two years of college teaching experience. We have built a new nucleus laboratory, and greatly strengthened our library. We have government "recognition" of our first year, and have operated our second year under "permit" with every reason to believe that our request for "recognition" will be granted this year. Our student body has more than doubled this year, and we fully believe it will do so again next year. All of this has been accomplished without a subsidy from our National Council, but we are now asking for some help to assist in this effort on the part of the Anglicans of the Cordillera to establish a college.

A very fine start has been made toward developing a scholarship program for the college. Otey Memorial Parish of Sewanee Tennessee in thanksgiving for the ministry of The Rev. David Watts Yates has established through a gift of P10,000, an invested fund that will provide dividends to help support worthy graduates from St. Mary's High School who attended St. Mary's Junior College. It is hoped that this fund will provide at least two tuition scholarships a year, and it is also hoped that the fund will continue to grow. Our thanks go to Otey Parish for the wonderful support and encouragement they have given us.

The growth of the Junior College has strengthened the high school in many ways. The new laboratory has provided much more room, and has enabled us to enlarge the library, provide a teachers' room, enlarge the offices, increase the space in our weaving and vocational areas, and give more room to the seventh grade. Teaching has been stimulated because we have had the opportunity to do more with seminar and tutorial-type teaching with our small college classes. The availability of better equipment and written materials has also strengthened the high school.

Our scholarship program in the high school is fairly extensive. Out of an enrollment of 298 we have 71 students receiving some form of scholarship aid. This includes the Sub-provincial Scholars, valedictorians and salutatorians, special scholarships that have been established over the years by church groups in the United States, and individual help from local sources including a large group from Tinglayan supported by the Lutherans.

The class of 1966 was a very able group of thirty-nine graduates. All but two of them are in college. Nine of them are at one of the various branches of the University of the Philippines, two are at Silliman, one is at the University of the East, two are at Trinity College, six are at St. Mary's Junior College, one is at Philippine Normal College, two are at St. Hilda's, six are going to Baguio Tech, seven are attending Baguio Colleges, and one is in school in Zamboanga.

Mr. Patricio Ullocan retired at the end of December, and his place has been taken by Miss Daisy Abad. We give thanks for his many years of faithful service to St. Mary's and to his church, and we welcome Miss Abad as a member of the faculty. Miss Ann Fox has come to us from St. Stephen's School and she is also most welcome.

Our weaving program has continued to develop, and several girls are now able to earn their fees through such work. Other girls are developing considerable skill in their regular vocational classes. We have one blind girl working in our weaving room, and we hope this will lead to others in the future. It is also hoped that weaving will eventually provide a part of our budget.

Two blind boys are working in our vocational program. They are making baskets. One of them is highly skilled and can already work in

braille. He is now teaching braille to the others. We would live very much to develop this work with the blind and feel that there is a real need, but we are limited by lack of funds and know-how. Eventually we hope that help will come.

It has been a year of growth and development, and we feel that it has seen us increase in usefulness and service to our church, province, and nation.

Respectfully submitted,

ARCHIE C. STAPLETON

Principal

REPORT ON ST. HILDA'S TRAINING CENTER

The past year we have been challenged to renewed awareness of God's blessing on work undertaken in His Name. Provision for the needs of the Training Center has come in financial gifts and those of mind and spirit. The school emerged from a disheartening crisis with resolution and splendid cooperation on the part of the faculty, all of whom are generously teaching at St. Hilda's in addition to other duties.

An outstanding example of stewardship was the visit of Miss Marion Branson, a communicant of St. Paul's Church, San Diego, California. An expert kindergartener, she gave voluntary service for six months—two periods separated by a summer at KEEP in Japan. Her help as a consultant was offered with the utmost dedication, willingness, and disregard of self.

The compilation of a Church Children's Guild Syllabus should be of value to the entire Philippine Church. There are plans to make other mimeographed material available.

While St. Hilda's takes cognizance of the modern emphasis on pre-school education, our students are not trained solely as Church Children's Guild teachers. The balanced program includes practice in religious instruction in the government elementary school, and with adults; also hospital and home visiting and field trips. There is still too much remedial teaching required by entrants—even those who have had some college courses.

The largest group of in-service training students — nine — went to their stations in July, equipped with classroom learning and practical skills, and fortified by Retreats. We are grateful to the conductors, The Reverend Joseph Parsell, O.H.C. and The Reverend William C. Houghton. We owe appreciation to the guest preacher on St Hilda's Day, The Reverend Isabelo Lachawan, for a deeply spiritual and appropriate sermon on the topic, "Understanding". Special lecturers, namely The Reverend Harold

Bauder, The Reverend David Bacayan, Mr. Delfin Ting, and Mr. Lawrence Nelson and Mr. Michael Green of the Peace Corps, shared their time and thought. Visits from other friends in the Philippines, and from the United States, brought pleasure and encouragement. We plan an intensified training experience with thankful confidence.

Respectfully submitted,

EVELYN M. ASHCROFT

Directress

REPORT ON ST. AGNES DORMITORY

January 21, 1967, St. Agnes day, the dormitory celebrated its first anniversary. Within this one year much improvement has taken place, thanks to the efforts, dedication and generosity of many people here and abroad.

Physically, the premises have been trimmed up with the construction of a walk and the planting of shrubs and flowering plants all around the building. The dormitory can now be easily identified among the buildings on Cathedral Heights with its sign board prominently located near the main entrance to the hospital. Inside the building additional furniture in the sala and matron's office, plants and pictures on the walls have given it a cozier look. The library is living up to its name since it now contains bookshelves with books and magazines in them. Curtains to shut off the glare of the morning sun and a good-sized electric fan have recently been acquired to make the students more comfortable while studying. The bookshelf was made through a donation of P200.00 from the Women of the Cathedral of St. Mary and St. John and the books were secured through the efforts of Mrs. Ogilby, Miss Bolderston, Dr. Carson and others. Donations of books and magazines have been received from St. Luke's Women's Board, Mr. Meyer, Dr. Carson, Mrs. Cuncell, Miss Herbert, Miss LeFebre, the Church Periodical Club and others. A daily newspaper was subscribed to as a gift from Father Dimache, dormitory chaplain, the first semester, and Miss Alonzo the rest of the year.

The number of residents has increased to 36 this second semester. They come from different provinces as far as Cagayan up North and to Basilan City in the South, and even one from a foreign country — Korea. Twenty-eight go to Trinity College, three to U.P., two to U.S.T. and three to St. Joseph's College

There are eight Episcopalians, six PIC, six Protestants and sixteen Roman Catholics. Twenty-six are enrolled in the BSN program at Trinity College while the rest are taking Commerce, AB, Library Science, pre-med courses.

The dormitory is operating with a staff of five including the matron, a cook, a housekeeper, a helper and a gardener-houseboy. So far, the dormitory has been self-sufficient in its operational expenses but there is still plenty of room for improvement which we hope to attain.

Residents have been required to submit a health report which includes a chest-X-ray. The X-rays have been made possible at a reduced rate through the kind cooperation of St. Luke's Hospital.

The morale and relationships among the residents themselves and between the residents and dormitory personnel have been very wholesome. The Dormitory Committee has been very kind and thoughtful about the needs of the dormitory and the residents. We are grateful to them all and those who have made it possible for St. Agnes Dormitory to be built and operated as it is.

Respectfully submitted,

JULITTA JANCE

Matron

REPORT ON ST. TIMOTHY'S DORMITORY

Unlike the previous year St. Timothy's Dormitory was opened without the operation of the mess — only rooms with monthly lodging charges of \$20.00. Some of the students have been eating at the St. Luke's Cafeteria using a pre-arranged ticket privilege (which is a rarity) while others preferred to eat at a very inexpensive mess across the street.

During the first semester the dormitory had only a total number of 27 students — 22 Episcopalians, 4 PIC students and 1 who is a member of the Church of Christ. This number increased by two during the second semester — an increase which did not affect the classification according to religious affiliation. In terms of sheer number the dormitory can house 40 souls and it must have at least a number of residents in that neighborhood to operate a mess and more especially if St. Timothy's Dormitory is to be properly organized and established on a self-supporting basis.

For the dormitory residents the Cathedral is the center of activities during non-school days. They serve as ushers during Sunday services and contribute their muscles to the Cathedral Basketball team which participated but lost, unfortunately, in the games played on St. Andrew's day. Parenthetically and talking about athletics, St. Timothy's Dormitory received a gift of two basketballs from Trinity Church of Topsfield and Boxford, Massachusetts. Many thanks to the Topsfieldites and Boxfordites!

Early in August an Executive Committee was formed for St. Timothy's Dormitory, composed of the two Bishops residing on Cathedral Heights, two priests, and four laymen. Two members of the committee are the President and Vice-President of the Dormitory Council. For the more immediate care of the dormitory, a supervisor, a chaplain, as well as a medical consultant have been provided, all of whom are sharing a portion of their time.

If St. Timothy's Dormitory is to meet the needs of the students ... a "home" for young men away from home and a place with an academic atmosphere conducive to the growth of scholarship ... then it must not fail to provide not only some kind of furnishing (furniture for the sala, rack or stand for reading materials, replacements for the already rotting scented bed cushions, etc.) but also a full-time dorm master which the dormitory still does not have.

Respectfully submitted,

MARTIN E. BAYANG
Chaplain

PART IV

FINANCIAL AND STATISTICAL REPORTS

MISSIONARY DISTRICT OF THE PHILIPPINE ISLANDS

1966 Apportionment and Payments

	DIOCESAN		GENERAL		Bishop's Burse	Good Friday	St. Andrew's Seminary	Whitsun Sabah	Church World Service	Scholarships			N.Y. Bible and Prayer Book Soc.
	Assignment	Paid	Assignment	Paid						Girl's	Men's	Medical	
	P	P	P	P	P	P	P	P	P	P	P	P	P
ABATAN: St. Simon's	389.31	389.31	43.26	42.69									
ACOJE: Holy Family & Outstations	707.23	455.00	78.58	78.58	112.65	35.30	78.38	68.40	25.00	23.52	23.52	23.51	
BAGNEN: St. Gregory	942.24	650.00	104.69	118.00		10.00		4.50					
BAGUIO: St. Nicholas	1,080.00	1,080.00	120.00	120.00	187.19	20.00	25.00	24.10	19.35	15.46	15.46	15.45	
Resurrection	600.23	683.36	66.69	87.48	70.00		50.00	50.00					
Holy Innocents	900.00		100.00	30.35	29.85		23.17						
BALATOC: St. Andrew's & St. Philips	557.41	237.22	61.93	61.68	19.00		3.80	4.20	5.00				
BALBALASANG: St. Paul's & Outstations	2,255.70	1,230.00	250.63	216.00	32.00	13.00	10.00	10.00		5.00	5.00	5.00	4.00
BANGAAN: St. Matthew's	1,325.35	931.00	147.26	90.00	10.00	5.00	25.00	10.00		10.00	10.00	10.00	
BESAO: St. Augustine's	694.54	694.54	77.17	77.17	9.45		9.75	10.47		8.38	8.40	8.38	
St. Anne's	627.29	450.00	69.70	69.70		5.78	11.21	14.25		6.00	6.00	6.00	
St. Benedict's	395.34	395.34	43.93	43.93		47.10	45.90	35.50	57.20	16.13	16.13	16.14	
BONTOC: All Saints' Church	617.66	100.00	68.63	100.00	38.72	30.00	54.00	20.00		24.51	24.49	24.50	
Bontoc Missions	1,306.04	710.55	145.12	65.00	10.25		5.45						
BULANAO: Holy Trinity		270.00		50.00									
COTABATO: St. Vincent's	439.00	446.00	48.78	49.59	13.90	3.20	3.95		13.05	2.84	2.83	2.83	
DOLDULAO: Holy Spirit	300.38	290.22	33.38	33.38			13.00	4.30					
KABAKAN: Kabakan Missions	544.84	538.26	60.54	55.00		13.72	10.00	11.60	6.00	2.62	2.62	2.61	
KAPANGAN: St. Andrew's	665.43	110.00	73.94	10.00		5.00		4.35		2.60	2.60	2.60	
LA TRINIDAD: Epiphany Missions	5,746.59	2,730.00	638.51	270.00	82.71	74.72	73.56			28.47	28.47	28.47	
LEPANTO: St. Alban's Church	476.90	147.01	52.99	52.99									
LIPAY: Lipay Missions	271.53	271.70	30.71	30.75	5.00	3.15							
LIWAN: St. Matthias	343.86	241.79	38.21	38.21	8.00								
LON-OY: Holy Nativity	603.72	460.50	67.08	67.00	16.55		6.00	5.00		5.00	5.00		
LUBON: St. Gabriel	402.78	403.20	44.75	48.33	5.00		4.00						
MANILA: Church of Holy Trinity	8,300.00	8,900.00	700.00	700.00	409.21	213.66	193.75	157.35		100.38	100.38	100.39	
Emmanuel Mission	456.29	456.29	50.70	60.70			9.10	35.90	13.05	8.74	8.73	8.73	
St. Peter's Church	1,170.00	1,176.26	130.00	130.00	379.45	100.00	50.00	30.00	60.00	26.83	26.84	26.83	
St. Stephen's Church	4,774.57	4,775.00	530.51	531.00	626.55	410.31	357.96	344.20		149.07	149.06	149.07	160.00
St. Stephen's High School Chapel	900.00	900.00	100.00	100.00									
MASLA: St. Joseph's	461.52	354.72	51.28	50.50		2.00	2.00	5.50	16.50	3.66	3.68	3.66	
NALKAN: St. Margaret's	429.19	370.80	47.69	10.00	12.60	5.10	9.30	5.20					
NANGI: St. Andrew's	558.94	558.94	62.11	62.11	11.40		6.00	4.00					
OTUKAN: St. Paul's	484.99	325.00	53.89	25.00									
PANABUNGEN: St. Bede's	1,126.04	625.00	125.11	70.00	19.00	2.60	16.20	5.00	16.00	5.00	5.00	4.00	
QUEZON CITY: Cathedral St. Mary & St. John	2,250.00	2,250.00	250.00	250.00			145.10	202.10	30.00	90.65	90.65	63.88	
St. Luke's Hospital Chapel	135.00		15.00						17.90				
St. Andrew's Seminary	1,080.00	1,080.00	120.00	120.00						49.84	49.83	49.83	
SAGADA: Church of St. Mary the Virgin	665.62	665.62	73.96	73.96		71.25	25.00	25.00	25.00	8.33	8.34	8.33	
St. Theodore's Hospital Chapel	67.50	45.00	7.50	5.00									
SUYO: Corpus Christi	389.08	393.00	43.23	44.00	10.00								
TABUK: St. Thomas	921.94	1,101.94	102.44	102.44	25.16		10.72	11.72					
TADIAN: St. Michael's and All Angels	1,482.35	656.29	164.71	164.71	13.00	5.00	5.00	5.00		2.00	2.00	2.00	
TALIFUGO: St. Titus	253.22	228.00	28.14	29.00	34.05	10.00	10.50						
TANAYTAY: St. Anthony's				25.05									
UPI: Church of St. Francis	627.70	477.00	69.15	53.00	15.00	30.00	50.00	10.00	4.73	20.00	20.00	20.00	
Upi Missions	473.14	472.73	52.57	52.67	11.00								
ZAMBOANGA: Holy Trinity Church	911.85	912.22	101.32	106.17	44.25		120.00	10.25	19.56	4.47	4.47	4.47	
Brent Hospital Chapel	67.50	67.50	7.50	7.50									
Good Shepherd	176.20	26.40	19.58										
TOTAL	P50,356.01	P40,732.71	P 5,372.87	P 4,623.24	P 2,286.49	P 1,145.74	P 1,439.63	P 1,151.06	P 328.34	P 619.50	P 619.50	P 586.68	P 164.00

STATIONS
AND
OUTSTATIONS

STATIONS AND OUTSTATIONS	Clergy	Candidates for Holy Orders			Celebrations of the Holy Communion		Morning and Evening Prayer		Other sacraments and Offices		Baptisms		Confirmations	Over 18 yrs.	Received	All Baptized Persons	Communicants in Good Standing	Church Contributions
		Postulants	Sundays	Week Days	Private	Sundays	Week Days	Marriages	Burials	Other Offices	Children	Adults						
IBATAN—St. Simon and St. Jude Bangao—St. Jude Sawmill, Km. 102	1		48 51 10	1		13	484	1 2 1			9 23	2 11			54 356 166	19 131 57		381.65
COOJE—Holy Family Coto Mines—St. Athanasius	1		42 17	43 8		29 2	166 1	2	5	29 1	25 8	2 15 10	28	4	503 176	149 45		1,019.56 330.19
AGAWA—St. Augustine Ambagw—St. Hippolytus Lacma-an—St. John the Divine Masameyco—St. Basil Sabayan—St. Ignatius	1		71 5 14 39 6 2	87 14 19 16 11		42 9	125 74	2 1 1	2 1	82 7 6 16 4	15 2 6 11	17 2 4	7 2 4		590 100 267 125 54	100 38 160 25 7		560.25 47.63 478.19 64.37 13.57
BAGNEN—St. Gregory Balinto-ogan—St. Boniface Data—St. Gabriel Gutang Madepedpas Maket-an—St. Patrick	1	1	84 113 11 13 11 8 11			32	106	7 2 5	21	5	74 16 2	17 5 9 1			2822 171 976 210 192 215	200 5 34 12 5 20		1,229.57 4.85 23.18 8.50 5.15 6.35
BAGUIO Church of the Resurrection Ambiong—Ascension Dagsyan Holy Ghost Hill Kias	1		104 5 3 2 3	189 9 14 16 10	28	52 119		11	8 44	121	32 10	2			3608 128 156 106 125	400 10 27 25 25		9,584.94 11.35 72.55 56.16 40.30
Brent School—St. Nicholas	(2)		53	53						1	4 5 10	1			65	45		1,868.74
Easter School—Holy Innocents			50	110	14	5	93	4	19	7	24	1						2,199.50
* BALATOC—St. Andrew's Ag-agama—St. Peter Bagtayan—St. James Colayo Doya-as—St. John of the Cross Galdang—St. Philip Kagalwan Latawan Maggag-an Mallongan Payao	1		13 1 8 1 10 3 2	19 1 8 5 3 1		13 3 4 5 6 12 2	66 4 13 6 43 2	2 4 1 1	2	3	1				443 114 56 69 143 90 86 16 6 42 86 21	50 56 22 30 16 31 50 7 3 18 26		63.06 4.13 22.30 6.55 62.60 1.00 .75
BALBALASANG—St. Paul Balantoy Balbalan Balenciao Bulalayao and Pantikian Dao-aigan Inalangan—St. Timothy Salegseg—St. Dominic Sesec-an—St. George Tatalang—St. Margaret	2		51 1 2 2 2 24 5 6	153 2 2 2 5 2 6	17	98 400 2		2 5		11					434 4 2 4 6 24 18 9 172 91 7 5 84 43 198	225 2 2 3 3 5 5 20 15 128 20		490.89 3.35 45.25 3.50 4.67 17.42 149.87 20.20 118.15 128.63
BAÑA-AN—St. Matthew	(1)		52	56	1	35	338	9	12	4	105	1			1177	450		1,477.20
BESAO—St. Anne's Bangutan—St. Mark Bunga—St. Jerome Suquib—St. Ambrose	1		51 31 38 8			52 399 1 1		10 2 2 1	5 11 2 2	38 9 1 1					957 190 259 120 128	190 1,114.51 139.79 17.25		1,114.51
BONTOC—All Saints' Church Samoki—St. Paul	1**		95	277 13		94	522	5	4		78	8	2	19	2730	490		8,598.00
BONTOC MISSIONS Alab—St. Barnabas Baili—St. Thomas Dalican—Holy Trinity Dantay Gonogon—St. Augustine Guina-ang—St. Michael Mainit—St. Joseph Malegkong—St. Gabriel Payageo—St. Agnes **Sabangan—St. Peter # Tambingan—Grace Tukukan—Holy Cross	1 1	1 1	53 42 12 22 20 49 17 13 13	59 42 12 22 20 23 17 13 20 33		59 76 6 5 5		4 6 1 7 2	36 1 1 7	52 15 1 2 2	4 1 1 1				1058 49 248 67 39 46 1035 857 828 146 58 162 783	170 49 7 7 12 6 43 26 31 25 44 35 126		510.91 43.28 43.28 19.65 31.40 9.20 208.86 17.91 24.50 25.30 27.26 14.70 140.29
BULANAO—Holy Trinity Addang Ambigaton Amoloc Pacarri Bantay—St. Anselm Calenan Macottor Natonton Central Saliok	1		44 2 2 2 4 13 1 1 3	30 2 2 1 4 13 2 2 2		1 41 2 1 1		3 1 1	2 1	35 4 2 8	1 15 2		2		115 50 20 50 46 25 11 193 40 17 5 8 25	49 20 20 20 46 25 7 57 40 17 5 3 10		583.68 23.05 23.05 11.20 24.05 8.40 164.83 23.80 5.00 14.20 9.10
**CALARIAN—Good Shepherd	1		34	5		11			1						135	76		18.00
COTABATO CITY—St. Vincent Awang—St. John Dalican—St. Nicholas	1	1	51 39 2	19 5 18		48 12		1 1 1	2 3 1	8	7 4		2 2 4	1	50 64 65	40 28 16		310.94 48.31 164.00

* 1 Quarter only

** 2 Quarters

* Separated from Bontoc

() Non-Parochial
** On leave

STATIONS
AND
OUTSTATIONS

COTABATO CITY—St. Vincent — Cont'd
Dimapatoy—SS Simon and Jude
Kiamba
Kurintem—St. Clare
Midsayap Southern Christian Coll.
Pagadian

*DAGUIOMAN—Holy Spirit

DOLDULAO—Holy Spirit

Bay
Banglo
Lidlidda
Manabo
Matagan
Penarubia
San Andres
Tamac
Taripan

KABACAN MISSIONS

M.I.T., Kabacan
Arakan
Baŋga
Davao City
Balisong, Tagun
Mesaoy, Asuncion
Pongpong, Sta. Maria
Sacug, Hagonoy
Dole
Polomolok
Taturog

KAPANGAN—St. Andrew

Balachac
Cabilisan—Ascension
Dakan
Kapangan Central
Lomon—St. Peter
Pudong
Sablan
Sagubo
Toplac

KIN-IWAY—St. Benedict's Church
Payeo—St. Clement

LA TRINIDAD—Epiphany

Acupan—St. Elizabeth

**Ampusoŋgan, Bakun

Antamok—St. Aidan

Antamok Tram—St. Polycarp

Aringay, La Union

Asin, Atok

Atok Gold

Baguio Gold—St. James

Bagtangan, Bakun

Balatoc—St. Joseph

Bangho, Tublay

Benguet Explor.—Thanksgiving

Bineng—St. David

Calunatan

Cuenca—St. Martin

Immalog

Irisan Lime Kiln

Itoŋon—St. Laurence

Kalasipan, Atok

Labayug—St. Simon

Lubas—St. Philip

Madaymen—Rogation

Natublieng, Buguas

Oiosan, Atok

Paocy—Mt. Calvary

Pappa, Calot—St. Raphael

Parasapas—St. Mary's in the Field

Fayakpak, San Pascual

Philex Mine, Tuba

Pico—Holy Guardian Angels

Poives—St. Vincent

Sagtiang—St. John the Baptist

Saytan—St. Mark

Sinipsip—Transfiguration

Tawang—Advent

Timbak, Atok

Tuludan, Atok

Virac—St. Jerome

Clergy	Candidates for Holy Orders	Celebrations of the Holy			Communion		Morning and Evening Prayer		Other sacra- ments and Offices			Baptisms			Confirma- tions			Church Contributions
		Sundays	Week Days	Private	Sundays	Week Days	Sundays	Week Days	Marriages	Burials	Other Offices	Children	Adults	Children	Over 18 yrs.	Received	All Baptized	
		16	23					1				4	10				114	25,223
			8														11	71,202
			17									19	10		3		127	21,053
			6														8	3,103
			2														4	40,000
	1	38	40		39	68			2	1		25	3	2	2	158	30	499,223
	1	41	24	3	70	214				2	5	7				93	52	384,334
			1			2						1				19		800
																3		1,203
		1	3		1	5						2				13	4	16,255
						8										10		
		1	3		1	5						4				16		1,559
																6		
		1	3		1	5										28	9	5,900
			2		2	10										18	12	3,103
		5			2											57	7	1,700
2		83	41	6	49	57			(1)	(1)	18	(3)				32	8	243,300
		2	14		1	5			(1)		(10)	9				134	45	39,700
		5	5		1	5						8				11	3	124,000
			6			3					1					21	8	234,500
			3			1						2				6	2	2,050
			1			1						20				20	2	5,100
			1			1						11				11	2	1,200
			2			1						14				14	5	23,000
			1			1						5				5	2	10,000
			2			1						3				3	3	3,500
		3	2			1						21				21	9	39,775
2		52	50		97	548			5	3		12	5			976	318	835,554
		3	10			2			1		2	1	5					5,900
		11	14			2					4	4						58,000
		9	9			2					2	1	1					3,900
		12	8		3													31,300
		15	7	4	2	5			1		3	1		1				43,760
			1		1				1		1							
		3	1		1						1							
		2	6									5	2					10,300
1		52	239		50	282			6	5		48	8		1	1409	390	4,730,288
		25	87		23	72			5	6		55	12					596,170
6		84	260	17	50	191			10	4	6	19	3	16		1	511	2,380,190
		15	46			1			16			27	10	48		1	425	1,282,003
		32	40		16						2	12				25	7	40,450
		45	29	4	1	5			1	2		34		10		417	45	375,570
		1														350	60	327,600
			11		1							1				2,15		2,150
			7			4										20	5	30,100
			1													60	20	29,860
		33	4		5	3					6	7				104	23	158,950
		20	48		1	3			5			20	2			9	2	1,500
		8	16													722	60	673,180
		44	1		2						9	9				18	9	90,070
																183	20	187,620
																121	10	74,220
																35	7	22,830
		22	12		6	7					18					90	26	77,510
			11			8						2				27	10	26,950
		18	2		1							3				50	15	61,510
		16	23		3	2			17			14	2			184	37	420,140
			5			3					3	10				10	5	10,300
		40	11		5	12						5				125	55	132,230
		1	27		3							5				147	24	293,520
		7	20		30	21						8		2		147	14	270,520
		15	2		1	1			1							30	4	107,930
1		58	66		44	44			2	1		9	4			200	60	2,823,300
		15	7		2	1			2			6	2			100	10	58,990
		14	4		2	2						7	1			23	10	146,080
																10	3	29,950
		17	1		3				1			4				160	20	105,520
		52	24	5	14	35				4		21	1			293	50	967,030
		1	45		1	1					15	15				160	26	189,980
			10		6	6					2	3	1			95	20	23,570
1		53	14		27	53			3	4	3	16				272	116	1,002,930
		9	5		3	3			1			1				40	10	103,010
		1	27		2	12										126	25	57,540
		4	13									2	2			30	7	48,600
																52	16	104,240

** Temporarily discontinued
* Organized, June 1966

() P.T.C.

STATIONS AND OUTSTATIONS	Clergy	Candidates for Holy Orders	Postulants	Celebrations of the Holy			Morning and Evening Prayer			Other sacra- ments and Offices			Baptisms	Confirma- tions			All Baptized	Communicants in Good Standing	Church Contributions	
				Sundays	Week Days	Private	Sundays	Week Days	Marriages	Burials	Other Offices	Children		Adults	Children	Over 18 yrs.				Received
LEPANTO—St. Alban Mankayan Suyoc—St. Aidan	1		89 50	60 13	3		407	19	6	18	70	23		1177	360	6,460.81				
LIPAY—Ascension Cambali Polipol Teclad—St. Anselm	1		2 15 16 12	18 15 15 12			7 4 2 4	1	1	9 9 8 5	1 2 3 1	3	8		269	32 18 74 104	32.08 72.35 22.31 18.05			
LIWAN—St. Matthias Babalag—St. Stephen Malalo—St. Mary	1		65 2 1	21 7 5	1	101	28	1	2	5 1 2	26 1 6		1	3	1	75	354.94 10.35 13.60			
LON-OY—Holy Nativity Apayao Cayapa Gambang Nayba Papayao Sasaeg	1		50 4 1 3 1	37 10 4 12 4		87	101 6 3 11 3	4	5 1 3	7 1 4	23 13 9	1	2	2	2	175	718.61 27.85 14.50 42.80 24.35 1.51			
LUBON—St. Gabriel Bonga—St. Stephen Duagan—St. Ambrose Mabitik	1		51	52		68	233	3	5	7	36	5	13	2	842	118	454.78 15.00 12.88 10.65			
MANILA Church of the Holy Trinity Emmanuel Mission St. Peter's Church St. Stephen's Church St. John, Quezon	1 1 # 1		67 80 45 70 3	73 7 4 42 2	1	38 25 50 23 49	1 13 13 48 81		5 1 1 8	24	10 2 8		17		462	280 46 232 594 28234.23	130818.47 645.03 14272.00 28234.23			
MASLA—St. Joseph Abungo—St. Thomas Bantey—Holy Trinity Ilang Sumadel—Epiphany			52	26		49	48	3	9	8	44	6			1544	235	409.67 8.05 25.45 10.28 33.25			
NALKAN—St. Margaret Blala—St. Monica Fengkigan—St. Mary Magdalen Kusiong—St. Mary & St. Martha Lehangkeb Linao Salaman, Lebak & Kalamansig Sedem	1		39	14	2	34	308		6	10	8	2	10	2	225	119	100.28 40 28.80 32.74 16.80 18.25 23.18 11.76			
NANGI—St. Andrew Fantil Kemunsawi Kiasal, Rifao Luey—St. Dominic Pandanan—St. Paul Ranao—St. Matthew Bantek—St. Stephen Malibacao Rinti			48	19		54	82	2	7	2	17				443	129	372.78 91 20 3.20			
Senduagan Sigmaw—St. Simon & St. Jude Timanan—St. Mary of the Angels	1		2 9 2	4 7 13		1	8	1	4	4	12	5	5	1	22	7	284 25.70 92.62 151.25 109.15 7.05			
OTUKAN—St. Paul Bila—St. John the Evangelist Kagubatan—St. Francis Maggon, Sabañgan Monamon Pandayan—St. Mark	1		49 41 5	64 22 3		12	70	1	1	25	28		13	3	514	78	1,386.05 9.46 1.87 35.74			
PANABUNGEN—St. Bede Bab-asig—St. Bernard Dandanac—St. Hilary Kateigan—St. Dunstan Lamag Mabalite—St. Cyprian Malideg Pangweo—St. Athanasius Patacan—Transfiguration Tamboan—St. Alfred	1		53 12 23 14	106 7 23 14	2	46	264	2	2	34	10		1	2	285	105	672.87 6.50 83.87 131.24 88.53			
QUEZON CITY Cathedral of St. Mary and St. John Fort Bonifacio Others	1		54 13	319		54	537	14	2	61	83	3	12	13	1	387	13559.88 86.95			
St. Andrew's Theological Seminary Clark Air Base Sangley Point, USNaval Base Subic Bay, USNaval Base	(8**)		141 11 24	334		78	469	5		60	15		6				3,821.23			
St. Luke's Hospital Chapel	(1)		52	54	255		33				17									

Retired
** 2 on furlough
() Non-Parochial

STATIONS AND OUTSTATIONS		Clergy	Candidates for Holy Orders		Celebrations of the Holy Communion						Morning and Evening Prayer		Other sacraments and Offices			Baptisms		Confirmation		All Baptized	Communicants in Good Standing	Church Contributions																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
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** Separated from Bontoc Missions

Receipts for twy. quarters only *

REPORT ON ST. THEODORE'S HOSPITAL

The Hospital: The year 1966 was a crucial one in the life and work of St. Theodore's. The implementation of the various laws and directives greatly affected the setup and operations, and steps had to be taken by decreasing the number of employees, as well as revision of the schedule of charges. The sudden rise of the cost of living, drugs and medical care added much to the difficulty. These, plus a number of other valid reasons, affected the attitude of the general population as a whole regarding the use and role of the hospital. It is now generally used only in times of emergency, in acute illnesses and as a last resort. It was decided therefore to adjust the bed capacity to 45. The services provided did not alter and the patient was always the center of activities. As a drive toward improvement, all services rendered had been thoroughly examined as to its quality and purpose, and redefined as to emphasis and goal.

The financial local self-support has been raised to 58%, which was far better than in previous years, although operations had to be worked out on a tight budget to come out even at the end of the year. In relation to the total budget, the large sum of P9,400.87 was spent on charities, deductions and other services.

There were 1305 hospital patients for the year, making a total of 6,450 patient days, or an average of 4.8 confinement days per patient. Expenses incurred in rendering total medical care for every hospital in-patient per day came to an average of P20.16. At the out-patient department, there were 6,571 consultations: 5,243 at the Well Baby Clinic; 370 Prenatal visits; 21,730 treatments at the dispensary; 325 students physically examined; 159 couples participated in the Family Planning Program; and 33 major operations.

At the Hospital Chapel, aside from the regular daily morning prayers and Holy Communion services every Wednesday; there were 35 emergency baptisms performed. One can be sure that this service of the hospital is effected in helping some, if not many, workers and patients alike.

The Outstation Extension Clinics; There are now six outstation dispensaries under the medical administrative supervision of St. Theodore's collectively known as "Outstation Extension Clinics", and regarded as a service of the hospital. On July 11, 1966, two of the dispensaries started operations. One is St. Gregory's Dispensary at Bagnen, Bauko under a nurse, Miss Elizabeth Daupan; and the other, Holy Spirit Dispensary at Doldulao, Abra under a nurse-in-charge, Mrs. Simona Panod. On October 11, the third dispensary, St. Peter's at Uma, Lubuagan under the care of Miss Rosita Palangdao a nurse, started treating patients, even though the building was not yet completed. These three new dispensaries plus St. Paul's at Balbalasang, St. Michael and All Angels' at Tadian and St. Bede's at Panabunĝen, accomplished a great deal. They rendered 38,576

services and recorded a total of 30,238 patients who visited the dispensaries. One may rest assured that our dispensaries are accomplishing the task for which they were created.

Reflecting on the ideal, there is still much to be improved upon, and it is in this direction the hospital and its clinics are constantly steering. It is also recognized that without your support, the entire congregation's backing, it is doubtful if the goal will ever be attained, for "a house divided against itself will not stand".

We wish to thank all those who, in various ways, have lent support, particularly our beloved Bishop, the Rt. Rev. Lyman C. Ogilby, who made us feel and realize that St. Theodore's plays a vital part in the life and work of the Church. Our thoughts and prayers go with him and his family as they take on another aspect of Church work in America.

Respectfully submitted,

BENE P. PARASO, M.D.
Medical Director

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